### THE BOARD OF EDUCATION OF MONTGOMERY COUNTY MONTGOMERY COUNTY PUBLIC SCHOOLS

### PROCUREMENT UNIT

45 West Gude Drive, Suite 3100 Rockville, MD 20850-9999 301-279-3090

June 18, 2020

### **INVITATION FOR BID**

### 4063.13, Art Tools and Supplies

at the same time on the next regular working day.

NOTE: In the event of emergency closing of Board of Education offices, this bid will open

Bid Opening Time:

Bid Opening Date:

2:00PM

June 30, 2020

|     | BIDS RECEIVED AFTER THE BID OPENING TIME AND DATE WILL N<br>BE ACCEPTED.  |
|-----|---|
| СОМ | PANY NAME:  |
| 1.  | Term of Contract: August 26, 2020 through August 25, 2021   |
| 2.  | Terms of Delivery: 14 Days  |
| 3.  | Delivery Destination: Supply and Property Warehouse, Rockville, MD  |
| 4.  | Bid Security Required: None Bid Security must be made payable to Montgomery County Board of Education   |
| 5.  | Performance Bond Required: None   |
| 6a. | Samples Required: Yes No  |
| 6b. | Sample Delivery Requirements:  Deliver to the Procurement Unit  Deliver to Supply and Property Management  Deliver to the Food Service Warehouse  Other |
| 6c. | Sample Delivery Time:  Prior to bid opening  At time of bid opening  Subsequent to bid opening  |

### NOTICE TO BIDDERS

The appropriate items below must be completed as part of the bid. Failure to comply may disqualify your bid. Type or print legibly in ink.

| I.   | BIDDER INFORMATION: As appropriate, check and/or complete one of the items below.  |
|------|--|
|      | Legal name (as shown on your income tax return)  |
|      | 2. Business Name (if different from above)   |
|      | 3. Tax Identification Number   |
|      |  |
|      | A copy of your W-9 must be submitted with this bid response.   |
|      |  |
| п.   | BIDDER'S CONTACT INFORMATION: This will be filed as your permanent contact information.  |
|      | 1. Company Name  |
|      | 2. Address   |
|      | 3. Bid Representative's Name   |
|      | 4. Phone Number(s)/Extension(s)  |
|      | 5. Fax Number  |
|      | 6. Email Address   |
|      | 7. Website   |
| III. | PURCHASE ORDER ADDRESS: Please complete if different from Bidder's Contact Information.  |
|      |  |
|      | 1. Purchase Order Address  |
|      | 2. Representative's Name   |
|      | 3. Phone Number (s)/Extension(s)   |
|      | 4. Fax Number  |
|      | 6. Email Address   |
| IV.  | PROMPT PAYMENT DISCOUNT: MCPS may consider prompt payment discounts as part of the award process; however, the Board reserves the right to make awards according to the best interests of MCPS.            |
|      | Prompt payment discounts of less than twenty (20) days will not be considered.   |
| V.   | PURCHASING CARD AND SUA PAYMENT PROGRAM: MCPS is currently utilizing a purchasing card and Single Use Accounts (SUA) payment program through JP Morgan MasterCard. Please check the appropriate box below. |
|      | ☐ Yes, we accept MasterCard ☐ No. we do not accept MasterCard  |

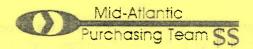
Note: Beginning April 1, 2018, MCPS will no longer process check payments. To avoid payment delays after this change, all bidders that accept MasterCard are strongly encouraged to sign up to receive SUA payments upon being notified of an award. For bidders that do not accept MasterCard, the ACH payment method is also available. Please e-mail SUA@mcpsmd.org to register for SUA, or e-mail accountspayable@mcpsmd.org to

request ACH registration forms. VI. PURCHASE ORDER PREFERENCE: Montgomery County Public Schools (MCPS) is in the process of issuing orders via Facsimile or US Mail. MCPS prefers facsimile. Please check your preference below. Facsimile US Mail L Email **EDI** VII. SLMBE (SMALL, LOCAL AND MINORITY BUSINESS ENTERPRISE): Check the appropriate box below. African American Asian American Hispanic Native American Female Disabled None VIII. NON-DEBARMENT ACKNOWLEDGEMENT I acknowledge that my firm has NO pending litigation and/or debarment from doing business with the State of Maryland or any of its subordinate government units and/or federal government within the past five (5) years. I acknowledge that my firm has pending litigation or has been debarred from doing business with the State of Maryland or any of its subordinate government units and/or federal government, within the past five (5) years. (Attachment) As the duly authorized representative of the applicant, I hereby certify that the above information is correct and that I will advise Montgomery County Public Schools should there be a change in status. By (Signature) Name and Title Witness Name and Title IX. BIDDER'S CERTIFICATION: Upon notification of award, this document in its entirety is the awarded vendors contract with MCPS. By signing below, the undersigned acknowledges that s/he is entering into a contract with MCPS. A. The undersigned proposes to furnish and deliver supplies, equipment, or services, in accordance with specifications and stipulations contained herein, and at the prices quoted. This certifies that this bid is made without any previous understanding, agreement or connection with any person, firm, or corporation making a bid for the same supplies, materials, or equipment, and is in all respects fair and without collusion or fraud. B. I hereby certify that I am authorized to sign for the bidder. (Bidders are cautioned to read the material under Section XXVII. signature to Bids, and to comply with its stipulations.) I/We certify that none of this company's officers, directors, partners, or its employees have been convicted of bribery, attempted bribery, or conspiracy to bribe under the laws of any state or federal government; and that no member of the Board of Education of the Montgomery County Public Schools, Administrative or Supervisory Personnel, or other employees of the Board of Education has any interest in the bidding company except as follows:

By (Signature)

Name and Title

Witness Name and Title



### Metropolitan Washington Council of Governments Rider Clause Invitation For Bid 4063.13, Art Tools and Supplies

USE OF CONTRACT(S) BY MEMBERS COMPRISING Mid -Atlantic Purchasing Team COMMITTEE

### Extension to Other Jurisdictions

The [issuing jurisdiction] extends the resultant contract (s), including pricing, terms and conditions to the members of the Mid-Atlantic Purchasing Team, as well as all other public entities under the jurisdiction of the United States and its territories.

### Inclusion of Governmental & Nonprofit Participants (Optional Clause)

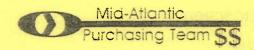
This shall include but not be limited to private schools, Parochial schools, non-public schools such as charter schools, special districts, intermediate units, non-profit agencies providing services on behalf of government, and/or state, community and/or private colleges/universities that required these good, commodities and/or services.

### **Notification and Reporting**

The Contractor agrees to notify the issuing jurisdiction of those entities that wish to use any contract resulting from this solicitation and will also provide usage information, which may be requested. The Contractor will provide the copy of the solicitation and resultant contract documents to any requesting jurisdiction or entity.

### Contract Agreement

Any jurisdiction or entity using the resultant contract (s) may enter into its own contract with the successful Contractor (s). There shall be no obligation on the party of any participating jurisdiction to use the resultant contract (s). Contracts entered into with a participating jurisdiction may contain general terms and conditions unique to that jurisdiction Including, by way of illustration and not limitation, clauses covering minority participation, non-discrimination, indemnification, naming the jurisdiction as an additional insured under any required Comprehensive General Liability policies, and venue.



### Metropolitan Washington Council of Governments Rider Clause Invitation For Bid 4063.13, Art Tools and Supplies Cont.

| Part of the last of the                  | Yes          | No     |   | Yes             | No                    | F-343491 - ABN                                    | Yes             | No           |
|--|--------------|--------|---|-----------------|-----------------------|---|-----------------|--------------|
| Alexandria, Virginia                     | la di        |        | Gaithersburg, Maryland                                  |                 |                       | Rockville, Maryland                               |                 |              |
| Alexandria Public Schools                |              |        | Greenbelt, Maryland                                     |                 |                       | Spotsylvania County                               |                 | 106          |
| Alexandria Sanitation<br>Authority       |              |        | Harford County  | 1000            | 197 - 51<br>53 - 51 1 | Spotsylvania County Gov & Schools                 | EI S            |              |
| Annapolis City                           | <b>产</b>     | NO T   | Harford County Schools                                  | 200             | 1                     | Stafford County, Virgina                          | ELET O          |              |
| Anne Arundel County                      | COLEM        | in the | Howard County   |                 |                       | Takoma Park, Maryland                             |                 |              |
| Anne Arundel School                      |              |        | Howard County Schools                                   | #1 15 THE       | 1000                  | Upper Occoquan Service Authority                  | 2000            |              |
| Arlington County,<br>Virginia            |              |        | Herndon, Virginia                                       | 9701            | 2000                  | Vienna, Virginia                                  |                 |              |
| Arlington County Public<br>Schools       |              |        | Leesburg, Virgina                                       |                 |                       | Washington Metropolitan Area<br>Transit Authority |                 |              |
| Baltimore City                           |              |        | London County, Virgina                                  |                 |                       | Washington Suburban Sanitary<br>Commission        |                 |              |
| Baltimore County Schools                 | THE S        | 500    | Loudoun County Public Schools                           | NAME OF TAXABLE |                       | Winchester, Virginia                              | Ballia A        | <b>ATTEN</b> |
| Bladensburg, Maryland                    |              |        | Loudoun County Water<br>Authority                       |                 | 23                    | Winchester Public Schools                         |                 |              |
| Bowie, Maryland                          | TEN S        |        | Manassas City Public Schools                            | 性能              | 193                   | 一十分數學 死士等 建铁色长线                                   | 到影              |              |
| Carroll County                           |              |        | Manassas Park, Virginia                                 |                 | -                     |   |                 |              |
| Carroll County Schools                   | 100 Earl     |        | Maryland DGS Purchasing                                 | 開發              |                       | の大学を表現を   |                 | <b>阿</b>     |
| Charles County<br>Government             | To think the |        | Maryland-National Capital Park<br>& Planning Commission |                 | age cu                | langueri autore pomeki in i                       | Edil            |              |
| City of Fredericksburg                   |              |        | Metropolitan Washington<br>Airport Authority            |                 |                       |   |                 |              |
| College Park, Maryland                   |              |        | Metropolitan Washington<br>Council of Government        |                 |                       | The Visit Agents and Visit and State Se           | - 11            |              |
| District of Columbia<br>Government       |              |        | Montgomery College                                      |                 | 17 W.1                | 二 美国的国际情况   | をある             |              |
| District of Columbia Water & Sewer Auth. |              |        | Montgomery County, Maryland                             |                 |                       | ometa la Balga, enceratore el 1997.               | Name of         |              |
| District of Columbia Public Schools      |              |        | Montgomery County Public<br>School                      |                 |                       |   |                 |              |
| Fairfax, Virginia                        |              |        | Northern Virginia Community<br>College                  |                 |                       | to measured streets and requires                  | LICE            |              |
| Fairfax County, Virginia                 |              |        | Prince George's Community College                       |                 |                       | And the second section                            |                 |              |
| Fairfax County Water<br>Authority        |              |        | Prince George's County.<br>Maryland                     |                 |                       | College operation of college of relative          | -20             |              |
| Falls Church, Virginia                   | 45.65        |        | Prince Georgia Public Schools                           | 40              |                       | THE RESIDENCE OF STREET                           |                 | 12.7         |
| Fauquier County Schools & Government     |              |        | Prince William County. Virginia                         |                 | 50                    |   | nr eud          |              |
| Frederick, Maryland                      |              |        | Prince William County Public<br>Schools                 |                 |                       | SOLET SERVICE                                     | 51/51<br>(Maga) |              |
| Frederick County.<br>Maryland            |              | 1000   | Prince William County Service<br>Author                 |                 |                       |   | 4.18            |              |

BIDDER'S AUTHORIZATION TO EXTEND CONTRACT:

### MONTGOMERY COUNTY PUBLIC SCHOOLS

Procurement Unit
45 West Gude Drive, Suite 3100
Rockville, MD 20850-9999
Stipulations and Instructions To least

General Stipulations and Instructions To Bidders

### I. Invitation For Bid

The Board of Education of Montgomery County Maryland, herein after referred to as The Board of Education, will receive sealed proposals until the date and time indicated on the cover of the Invitation For Bid. Bids must be delivered to Montgomery County Public Schools. Procurement Unit, 45 West Gude Drive, Suite 3100. Rockville, Maryland 20850, and be received and stamped prior to the bid opening. Bids may be delivered in person, but delivery to the mailroom or lobby does not validate the time of receipt. The respondent shall assume full responsibility for timely delivery of the bid, whether by the U.S. Postal Service or by any other carrier. Bids received after the designated time for the receipt of solicitations will be returned unopened. Bids must be delivered in sealed opaque envelopes. Envelopes shall be clearly marked on the outside lower left corner with the bid number and bid opening date and time.

### II. Intent

These specifications are intended to cover the furnishing and delivery of said materials, supplies, or services as hereinafter shown to any or to each of the various public schools, offices, or to any designated warehouse or warehouses in Montgomery County, Maryland, whichever is specified, in quantities to be determined subsequent to the bid opening.

### III. Right To Cancel Or Reject Bids

- The Board of Education reserves the right to cancel any contract if, in its opinion, there is a failure at any time to perform adequately the stipulations of this Invitation For Bid, or if the general conditions and specifications which are attached and made part of this bid are not fulfilled, or if in any case there is any attempt to willfully impose upon the Board of Education materials or products or workmanship which are in the opinion of the Board of Education of an unacceptable quality. Any action taken in pursuance of this latter stipulation shall not affect or impair any rights or claims of the Board of Education to damages for the breach of any covenants of the contract by the contractor. The Board of Education also reserves the right to reject the bid of any bidder who has previously failed to perform adequately after having once been awarded a prior bid for furnishing materials or services similar in nature to those mentioned in this bid.
- B. The Board of Education reserves the right to reject any or all bids in whole or in part; to make partial awards: to waive any irregularity in any quotation: to increase or decrease quantities if quantities are listed in the bid; to reject any bid that shows any omissions, alterations of form, and additions, conditions, or alternate proposals not called for; and to make any such award as is deemed to be in the best interests of the Board of Education.
- C. All items furnished must be completely new and free from defects. No others will be accepted under the terms and intent of this bid.

### IV. Right To Purchase In The Open Market

Should the contractor fail to comply with the conditions of this contract or fail to complete the required work within the time stipulated in the contract, The Board of Education reserves the right to purchase in the open market, or to complete the required work, at the expense of the contractor or by recourse to provisions of the faithful performance bond if such bond is required under the conditions of the bid.

### V. Failure To Furnish Item(s)

Should the contractor fail to furnish any item or items, or to complete the required work included in this contract. The Board of Education reserves the right to withdraw such items or required work from the operation of this contract without incurring further liabilities on the part of the Board of Education.

### VI. Employer Information Report EEO-1

The Board of Education requires that each successful bidder be liable for compliance with the provisions of Title VII of the Civil Rights Act of 1964. In order to fully comply with Title VII, a company must file Employer Information Report EEO-1 with the Joint Report Committee, 1800 G Street, NW, Washington, D.C. 20036. Only companies that fall within the following categories are required to file the Employer Information Report EEO-1:

The entire company has at least 100 employees on the payroll. The company is affiliated through centralized ownership and/or centralized management, and the group legally constitutes a single enterprise employing a total of 100 or more employees.

If your company has already filed an EEO-1 by virtue of supplying materials or services under Federal Government Contracts, it is necessary to submit only a copy of your most recent EEO-1 report to the Procurement Unit. If you are filing a report for the first time, send a copy of EEO-1 to the Procurement Unit. Please note that purchase orders will not be issued to companies that fall into the above categories until proof of EEO-1 reporting has been received.

### VII. Preparation Of Bid

Bids must be submitted on the copy provided. Bidders may wish to reproduce and retain one copy for its files. Bids must be signed by an authorized representative of the company submitting a bid. It is the intent of this solicitation that should a given bid be accepted, it will automatically become the contract. Notification of the bid award will be made by letter. Bidders shall submit its bids and specifications on the appropriate specification sheets that show the schedule of items to be purchased. Bidders may attach a letter of explanation to its bid if it so desire.

Prices quoted shall not exceed the prices established under any governmental price control regulations. Bidders will be required if requested by The Board of Education, to furnish satisfactory evidence that they are qualified as manufacturers or dealers in the items listed and have a regularly established place of business. An inspection of any bidder's place of business may be made to determine the bidder's ability to perform.

### VIII. Discounts

The Board of Education reserves the right to consider discounts in computing the bid.

### A. Trade Discounts

All prices offered must be the lowest net price after trade discounts have been considered. Bids offering a percentage off list prices will not be accepted unless: (1) specifically requested in that manner: (2) two copies of the referenced price list accompany the bid.

### B. Payment Discounts

Prompt payment discounts are solicited and will be treated as follows:

(1) Unless specifically stated otherwise, discounts offered which allow a minimum of twenty (20) days to qualify will be

deducted from prices offered in the bid for the purpose of determining the lowest price offered.

(2) Discounts offering less than twenty (20) calendar days will not be deducted from price offered for the purpose of determining the lowest price, but will be taken if payment is made within the discount period.

### IX. "Or Equal" Interpretation

Unless the specifications and/or conditions state a specific brand and substitutions will not be considered, the Board of Education will consider other brands or the product of other manufacturers as long as the product meets the same specifications, standards, and quality of the material being solicited through the bid. On all such bids the bidder shall indicate clearly the product on which it is bidding and shall supply sufficient data on its own letterhead to enable an intelligent comparison to be made with the particular brand or manufacturer specified.

Whenever the specifications indicate a product of a particular manufacturer, model, or brand and in the absence of any written statement to the contrary by the bidder, the bid will be interpreted as being for the exact brand, model, or manufacturer specified, together with all accessories enumerated in the specifications.

### X. Consideration of Prior Service

Awards on this bid will be made after consideration has been given to any previous performance for The Board of Education as to quality of service and/or merchandise and with regard to the bidder's ability to perform should it be awarded the bid.

### XI. Delivery

The bidder agrees to furnish and deliver during the period of the contract the items and articles which may be awarded to the bidder in such amounts and quantities within the terms of the contract. All Deliveries Must Be Prepaid FOB Destination, And In No Case Will Shipments Collect Or Sidewalk Deliveries Be Accepted. Bidders shall uncrate, completely assemble, and set in designated place all equipment and furniture. All delivery cost shall be included in the bid unit price.

### XII. Packing Slips And Delivery Tickets

All materials delivered on this contract shall be packed in a substantial manner in accordance with accepted trade practices. No charges may be made over and above the bid price for packaging or for deposits on containers. All deliveries shall be accompanied by delivery tickets or packing slips. Tickets shall contain the following information for each item delivered: the quantity, bid number, and the name of the contractor.

### XIII. Invoices

Payment depends on receipt of a proper invoice and satisfactory contract performance. All invoices are to be transmitted to the Division of Controller at:

Division of Controller 45 West Gude Drive, Suite 3200 Rockville, MD 20850-9999

Every invoice must include the following information:

- A. Name and address of the contractor
- B. Taxpayer Identification number
- C. The purchase order number
- D. An invoice number
- E. Bid number if applicable
- F. The ship to address
- G. Line item description, quantity, unit of measure, unit price, and extended price as stated on the purchase order
- H. Shipping and payment terms if not a bid item

When a discount for payment is authorized and taken: it will be made to the contractor as close as possible to, but not later than. the end of the discount period. Prices quoted shall not include federal excise or state sales and use taxes. Exemption certificates will be furnished upon request. Contractor inquiries concerning payment may be made to accountspayable@mcpsmd.org.

### XIV. Bid Security

If bid security is required, it must be payable to: "Montgomery County Board of Education."

Such bid security will be returned to all except the successful bidder(s) within five business days after awards have been made. The bid security of the successful bidder(s) will be returned upon receipt of the performance bond if such bond is required under the terms of the award. If no award is made within 60 days after the date of the opening of the bids, bid security will be returned to any bidder upon demand of the bidder at any time after the 60-day period so long as it have not been notified of the acceptance of its bid. Written notification of the acceptance of any bid will be made to the successful bidder(s).

### XV. Performance Bonds

If required, the successful bidder or bidders on this bid must furnish a performance bond in the amount indicated in the bid document, made out to Montgomery County Board of Education and prepared on an approved performance bond form as security for the faithful performance of its contract. The performance bond shall be submitted within ten business days of the notification that the bid has been awarded. The surety thereon must be such surety company or companies as are acceptable to The Board of Education and as are authorized to transact business in the State of Maryland. Attorneys in fact who sign bid bonds must file with each bond a certified copy of its power of attorney to sign said bonds. Should the bidder fail or refuse to furnish the required performance bond within ten business days after notification the bidder shall pay to The Board of Education as liquidated damages for such failure or refusal an amount in cash equal to the security deposited with its bid.

### XVI. Provision For Municipal Offices

Each bidder agrees when submitting its bid that it will make available to every office and department of the Montgomery County Government the bid prices submitted on this bid should any such department or office wish to take advantage of the bid prices submitted to The Board of Education.

### XVII. Product Testing During Time of Contract

Material delivered on any contract resulting from this Invitation For Bid may be tested for compliance with the specification stipulated herein. Any shipment failing to fully meet or comply with the specification requirements will be promptly rejected.

The cost of testing a representative sample of an order or shipment for acceptance shall be borne by the Board of Education except if the order or shipment is rejected for failure to meet the requirements of the specification. In case of failure to meet the requirements of the specification the cost of testing will be charged to the contractor.

### XVIII. Safety Standards

All work performed and all items supplied shall be in compliance with applicable federal and state safety standards. (OSHA-MOSHA). Material Safety Data Sheets shall be included in all shipments.

### XIX. General Guaranty

The contractor agrees to:

A. Save the Board of Education, its agents, and employees harmless from liability of any nature or any kind for the use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, article, or appliance furnished or used in the performance of the contract of which the contractor is not patented assignee, licensee, or owner.

- B. Protect the Board of Education against latent defective material or workmanship and to repair or replace any damages or marring occasioned in transit or delivery.
- C. Furnish adequate protection against damage to all work and to repair damages of any kind, to the building or equipment, to its own work or to the work of the contractors for which it or its workers are responsible.
- D. Pay for all permits. licenses, and fees and give all notices and comply with all laws, ordinances, rules, and regulations of the Board of Education and of the State of Maryland.

### XX. Indemnity

The contractor shall indemnify, keep, and save harmless the Board of Education, its agents, officials, and employees against all injuries. death, loss, damages, claims, patent claims, suits, liabilities. judgments, costs and expenses, which may in any way occur against them in consequence of the granting of this contract or which may in any way result therefrom, whether or not it shall be alleged or determined that the act was caused through negligence or omission of the contractor or its employees, except to the extent of the negligence of the Board of Education, its agents, officials and employees. The contractor shall, at its own expense, appear, defend, and pay all charges of attorneys and all costs and other expenses arising therefrom or incurred in connection therewith, and if any judgment shall be rendered against the Board of Education in any such action based on the actions and/or negligence of the contractor, its agents and employees, the contractor shall at its own expense satisfy and discharge the same. Contractor expressly understands and agrees that any performance bond or insurance protection required by this contract, or otherwise provided by the contractor, shall in no way limit the responsibility to indemnify, keep, and save harmless and defend the Board of Education as herein provided.

### XXI. Insurance

The contractor shall maintain Comprehensive Business Insurance for protection from claims under the Workmen's Compensation Act, claims for damage because of bodily injury, death, or property damage to others, including employees of the Board of Education; and claims for damages arising out of the operation of motor vehicles, which may arise during the performance of the contract whether caused by the contractor or by any subcontractor or anyone directly or indirectly employed by either of them. The contractor shall also maintain product liability insurance. The aforementioned insurance shall cover the duration of the contract period, including all periods of the time and all places where work is performed under an expressed or implied warranty. The limits of such liability insurance for each occurrence shall be equal to or greater than \$500.000 for Bodily Injury and \$100.000 for Property Damage. The certificate on the insurance, indicating coverage for the term of the contract, shall be made in favor and provided to The Board of Education prior to commencement of the contract. A company duly licensed by the Maryland Insurance Commissioner and qualified to sell insurance in Maryland shall issue all insurance policies.

### XXII. Inspection Of Premises

Before submitting a bid for any construction or installation work in any building or on the premises of the Board of Education, the bidder should carefully examine the premises and upon submitting its bid will be considered to have examined the premises, building, or buildings where the work is to be done. For any work or installation requiring the use of labor, the successful bidder before starting work must provide sufficient evidence of insurance showing that it is adequately covered for Workmen's Compensation and Public Liability insurance.

### XXIII. Patents

The contractor shall hold and save the Board of Education, its officers, agents, servants, and employees harmless from liability of any nature or kind, including costs and expenses for or on account of any patented or unpatented inventions, articles, process, or appliance manufactured or used in performance of this contract including its use by Montgomery County, unless otherwise specifically stipulated in this contract.

### XXIV. Samples And Catalog Cuts

### A. Requirements and Delivery

Sample requirements and sample delivery stipulations are indicated in the bid document. Further details concerning samples may also be indicated in the detailed specification portion of the invitation. Bidders shall make all arrangements for delivery of samples to location indicated.

### B. Sample Identification

All sample packages shall be marked "Samples" and each sample shall bear the name of the bidder, item number, and bid number and shall be carefully tagged or marked in a substantial manner. Failure of the bidder to clearly identify samples as indicated may be considered sufficient reason for rejection of its bid.

### C. Testing or Comparing Samples

Samples are requested for the purpose of testing or comparing with detailed specifications. Therefore, The Board of Education reserves the right to retain or destroy the articles or materials submitted as samples for the purpose of testing. Accordingly, The Board of Education shall be free from any change or claim on the part of the bidder or contractor if any articles or materials furnished as samples are lost or destroyed. Materials such as food may be tested from the raw, uncooked, baked, or canned sample being submitted at the time of bid opening or subsequent to bid opening. Food tests shall consider specification factors such as contents, weight, size, taste, texture, appearance, uniformity of color, and defects, if any.

### D. Retention and Removal of Samples

The samples submitted by bidders on items on which it have received an award will be retained by The Board of Education until the delivery of contracted items is completed and accepted. Bidders whose samples are retained will be notified when its samples may be removed. Samples on which bidders are unsuccessful must be removed as soon as possible but not more than 15 calendar days after notification that the award has been made by The Board of Education. The Board of Education will not be responsible for such samples if not removed by the bidder within 15 calendar days after the notification of award has been made.

### E. Sample Quantities

Samples are required in the exact packaging and size as stated in the item description unless otherwise indicated in the bid document or it is determined that a smaller quantity is sufficient for adequate testing.

### F. Descriptive Literature

All bidders are required to furnish with the bid proposal a brochure, properly bound and labeled, showing full illustrations and specifications on each item offered, if bidding other than specified; or if specifically requested. These cuts and specifications are to be arranged and labeled with the item number in the same sequence as the items appear in the specifications and attached on separate pages of a brochure. The cover of the brochure shall contain:

- 1. Vendor's name, address, and phone number
- 2. Bid number

### XXV. Time of Completion

The Board of Education reserves the right to revise the starting and completion dates for delivery and installation of equipment to new schools and additions as stated below if the bid is wholly or in part for the furnishing of new schools and additions to existing buildings. At least 60 days prior to the date scheduled for delivery and installation for each project, the Board of Education will notify the contractor whether or not any change will be required in the dates for

the beginning and completion of delivery. The right is reserved to specify beginning dates and completion dates two weeks earlier than listed above or to postpone the beginning and completion dates for not more than 30 days later than the dates as listed. These changes in delivery dates, if any, for new schools and additions to older buildings will be applicable to individual projects as specified and not to all projects as a whole. The estimated dates on which deliveries may be begun and which time deliveries and installations must be completed have been estimated as carefully as possible; and if any change is required by circumstances beyond the control of the Board of Education, the revised delivery dates as established by the procedures outlined immediately above will become the definite schedule for completion of the contract as if it had been set in the original schedule as outlined.

### XXVI. Guarantee

The contractor shall unconditionally guarantee the materials and workmanship on all equipment furnished by it for a period of one year from date of acceptance of the items delivered and installed. If, within the guarantee period, any defects or signs of deterioration are noted which in the opinion of The Board of Education are due to faulty design and installation, workmanship, or materials, upon ratification, the contractor, at its expense, shall repair or adjust the equipment or parts to correct the condition: or it shall replace the part or entire unit to the complete satisfaction of the Board of Education. These repairs, replacements, or adjustments shall be made only at such times as will be designated by the Board of Education as least detrimental to the instructional programs.

### XXVII. Signature To Bids

Each bid must show the full business address and telephone number of the bidder and be signed by the person or persons legally authorized to sign contracts. All correspondence concerning the bid and contract, including Notice of Award, Copy of Contract, and Purchase Order, will be mailed or delivered to the address shown on the bid in the absence of written instructions from the bidder or contractor to the contrary. Bids by partnerships must be signed with the partnership name by one of the members of the partnership or by an authorized representative, followed by the signature and designation of the person signing, who shall also state the names of individuals composing the partnership. Bids by corporations must be signed with the name of the corporation, followed by the signature and designation of the officer having authority to sign. When required, satisfactory evidence of authority of the officer signing in behalf of the corporation shall be furnished. Anyone signing the bid as agent shall file satisfactory evidence of its authority to do so.

### XXVIII. Errors In Bids

Bidders, or its authorized representatives, are expected to fully inform themselves as to the conditions, requirements, and specifications before submitting bids: failure to do so will be at the bidder's own risk and the bidder cannot secure relief on the plea of error. Neither law nor regulations make allowance for errors either of omission or commission on the part of the bidders.

### XXIX. Resolution and Disputes

Bidders who have any concerns regarding the recommended awards of this solicitation should promptly contact the buyer in the Procurement Unit before the scheduled Board action. Any concerns that cannot be resolved informally with the buyer should be addressed to the senior buyer of the Procurement Unit. The senior buyer of the Procurement Unit shall attempt to resolve, informally, all protests or complaints regarding bid award recommendations. Any formal protest must be filed with the senior buyer of the Procurement Unit within seven (7) calendar days of the date of the pre-award notice.

XXX. Inquiries

Should any bidder have any question as to the intent or meaning of any part of this bid, it must contact the undersigned to receive a written reply before submitting its bid. Inquires must be submitted in writing no later than four business days prior to bid opening date.

Euguna & Davon

Eugenia S. Dawson

Acting Director. Department of Materials Management

### MONTGOMERY COUNTY PUBLIC SCHOOLS PROCUREMENT UNIT

45 West Gude Drive, Suite 3100 Rockville, MD 20850-9999

### SPECIAL INSTRUCTIONS TO VENDORS FOR MAILING BIDS

SAMPLE BID RESPONSE ENVELOPE

Bids must be delivered in sealed, opaque envelopes, and labeled clearly as follows:

|                       | THE ROLL BY A MINISTER OF THE STATE OF THE S |      |
|-----------------------|--|------|
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| (Return Address)      |  |      |
| 1210002111100000      |  |      |
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|                       | BID ENVELOPE   |      |
|                       |  |      |
|                       | TO DE DEL NUEDED TO  |      |
|                       | TO BE DELIVERED TO   |      |
|                       | Procurement Unit   |      |
|                       | MONTGOMERY COUNTY PUBLIC SCH   | OOLS |
|                       | 45 West Gude Drive, Suite 3100   |      |
|                       | Rockville, MD 20850-9999   |      |
|                       |  |      |
|                       |  |      |
| BID NO                |  |      |
| BID NAME              |  |      |
| BID NAME OPENING DATE |  |      |
| OPENING TIME          |  |      |
|                       |  |      |
|                       |  |      |

Vendor name and address must appear on the upper left hand corner of the bid envelope.

The specific bid number, opening date, and time must appear in the lower left hand corner of the bid envelope.

It is suggested that vendors utilize a tracking service to insure prompt delivery.

### Department of Materials Management Procurement Unit MONTGOMERY COUNTY PUBLIC SCHOOLS Rockville, Maryland

### Invitation For Bid #4063.13, Art Tools and Supplies

### GENERAL CONDITIONS AND SPECIFICATIONS

### A. Intent

The specifications contained herein are intended to cover the furnishing and delivery of art supplies. Deliveries are to be made to the Montgomery County Public Schools (MCPS) Supply and Property Warehouse, 502 North Stonestreet Avenue, Rockville, Maryland 20850.

### B. Delivery

Delivery will be required within fourteen (14) days after receipt by the successful bidder(s) of a purchase order issued and signed by the director of the Department of Materials Management, or an order placed by an authorized representative using the MCPS Purchasing Card.

Deliveries to MCPS Supply and Property Management shall occur by appointment between the business hours of 7:00 a.m. and 2:00 p.m., Monday through Friday, excluding school holidays. All deliveries are by <u>appointment only</u>. Contact the MCPS Warehouse at 301-279-3346, to schedule appointments. All appointments shall be scheduled at least twenty-four hours in advance, but may be made further in advance to assure appointment availability. MCPS reserves the right to reject deliveries made without an appointment. Deliveries must be accompanied with a shipping/packing list, which refers to a MCPS purchase order. Deliveries without a shipping/packing list may be refused by MCPS. Deliveries refused due to delivery hours or mismarked purchase orders will be reshipped at the vendor's expense.

This bid provides for stocking the MCPS Supply Warehouse which supplies approximately 200 schools and 30 offices. MCPS Supply Warehouse ships products with unit of issue, which may differ, from your supplier's standard package. It is necessary for the products on this bid to be priced and invoiced by the MCPS unit of issue listed in the item specification. Vendors must provide a volume price based on the total yearly quantity.

Purchase orders will be issued based on MCPS unit price. MCPS will issue each order in sufficient quantities to meet vendor's standard packaging. Therefore, vendors should take care to state their quantity packaging.

### C. Awards

It is the intention to award this contract to the bidder(s) submitting the most favorable unit prices with consideration being given to any previous performance for the Board of Education as to quality of service and acceptable merchandise, and with regard to the bidder ability to perform should it be awarded the contract. Awards may be made to one (1) successful vendor submitting the lowest aggregate quotation on items of a similar nature or on an individual item basis.

However, the Board reserves the right to make awards according to the best interests of the Board of Education of Montgomery County, Maryland. In addition, the Board reserves the right to remove or add additional items to the specifications as our requirements change, as well as, add suppliers throughout the contract term should a need arise that cannot be facilitated by an awarded supplier.

### D. Contract Term

The term of contract shall be for one (1) year as stipulated on the Invitation For Bid. However, the contract may not begin until one day after approval by the Board of Education and will conclude as stated under the contract term. MCPS reserves the right to extend this contract at existing prices, terms and conditions for up to three (3) additional terms. Written notice indicating MCPS' intention to pursue the extension of the contract will be issued to the successful vendor(s) 90 days prior to the expiration of the original contract. The vendor(s) shall have ten (10) days from the date of notification to return the notice acknowledging its intent to accept or reject the extension. Once all responses are evaluated, MCPS staff may make a recommendation to the Board of Education to extend the contract or decide to rebid. If the contract is extended by the Board of Education a contract amendment will be issued.

### E. Provision For Price Adjustment

Unit prices quoted herein are subject to price adjustment downward in accordance with decreases in prices announced by the manufacturer of the subject item anytime prior to award. Recommendations for awards, however, shall be made based on the original bid submission only.

Subsequent to award, the unit prices quoted herein are subject to price adjustment upward or downward in accordance with increases or decreases announced by the manufacturer after the contract award. The successful bidder must notify the director of the Department of Materials Management of any announced manufacturer's price reductions and give immediate benefit to MCPS in a proportionate amount.

Price increases will not be considered for the first 180 days of the contract. Thereafter the successful vendor must submit a written request for price relief. The request for a price increase shall include documentation from the manufacturer to verify the basis for such request. MCPS reserves the right to accept or reject the request as may be determined to be in the best interest of MCPS. Any orders received prior to a request for a price increase shall be honored at the original contract price. If the request for a price increase is approved, a contract amendment will be issued.

### F. Brand Names

Reference to brand names and code or model numbers in the attached specifications is offered as a point of reference in order for bidders to consider style, sizes, weights, and similar characteristics. The use of brand names should not be interpreted as the exclusive brand desired.

In the brand column state the brand name, code or model number on each item being offered, even if bidding the specified brand. If a brand and code or model number is not shown your bid may not be considered.

If an item specification shows code or model numbers that have been discontinued, the bidder shall so state and indicate the current code or model number.

Commodity descriptions that state "Only a specified brand will be considered" are brands that have been evaluated and tested for inclusion on this bid and are the only brands acceptable at this time. Other brands will be evaluated and tested if materials are submitted at no cost to MCPS. Forward samples to Montgomery County Public Schools Procurement Unit, 45 West Gude Drive, Suite 3100, Rockville, Maryland 20850. Testing normally requires a minimum of 60 days to complete; therefore, your samples for testing may be approved for a future bid if the evaluation is satisfactory.

### G. Interpretation

The commodities listed are specified to meet our minimum requirements. Therefore, vendors are informed that they must provide the items in conformance to quality standards equal to the brand specified.

### H. Samples

Samples are required prior to or at bid opening on all items unless bidding the specified brand and model, or when noted on item specifications as "Sample Required". Samples shall be separate from the bid response and shall be forwarded to MCPS, Procurement Unit, Suite 3100, 45 W. Gude Drive, Rockville, MD 20850. The outside of the sample package shall be marked "Samples" and identified with bid number affixed to packaging.

Samples shall be of sufficient quantity to allow thorough testing of the product and shall be packaged in the same manner as they will be packaged during the contract term. Each individual sample submitted shall bear the name of the bidder, item number, bid number and shall be carefully tagged or marked in a substantial manner. If samples are not properly marked, the samples may not be considered. (See Article XXIV of the General Stipulations and Instructions To Bidders).

Failure to deliver samples as required will result in automatic disqualification.

### I. Deviations

All bids meeting the intent of the invitation will be considered for award. Bidders offering and quoting on substitutions or who are deviating from the terms, conditions, and/or specifications shall list such and <u>explain fully</u> on a separate sheet to be submitted with its bid. The absence of such a sheet shall indicate that the bidder has taken no exception and shall be held responsible for performing in accordance with the terms, conditions and specifications as stated herein.

### J. Quotations

No bidder will be allowed to offer more than one (1) price on each item even though it may feel that it has two (2) or more types of styles that will meet specifications. Bidders must determine for themselves which to offer. If said bidder should submit more than one (1) price on any item.

all prices for that item will be rejected. However, this stipulation does not preclude the offering of new products which do not meet specifications in every respect from being offered as a separate item for consideration for future bids. Such product shall be **offered under separate cover**, identified as a new product and a brief explanation written as a part of the offer detailing the advantages which can normally be expected of this product over the product specified.

A bidder may restrict its bid to consideration in the aggregate by so stating, but shall name a unit price on each item bid upon. Any bid in which the bidder names a total price for all the articles without quoting a price on each and every separate item may be considered informal. If there is any discrepancy between the unit cost and total cost, the unit cost shall prevail.

The solicitation shall be valid for acceptance during a period of no less than 90 days from date of opening. Once the contract is approved, terms and conditions of the solicitation shall prevail throughout the contract period.

### K. Warranty

The supplier warrants the items delivered to be of the highest quality, complying with specifications and free from all defects whatsoever in workmanship and materials. The supplier agrees that any replacements and/or adjustments made necessary because of such defects will be made promptly without any cost and to the satisfaction of MCPS.

### L. Quantities

The item quantities specified herein reflect a variable of plus or minus 20% of the totals indicated. It is not the intention to purchase entire quantities shown at one time. Individual purchase orders will be issued to the successful vendor(s) as needs arise during the contract term.

The number of units shown on this bid may vary as needs arise during the contract term and as budget limitations permit. MCPS shall not be obligated to purchase any specific quantity. Partial quantities may be shown on the purchase order. The usual quantity per order is one fourth of the total quantity stated.

### M. Customer References

Bidders are required to provide three (3) references. The references shall have company name, contact person, address and phone number of three (3) current customers for which a contract for similar size and products have been provided. If the reference information is not accurate and MCPS cannot contact the person(s) named then your bid may not be considered.

| Company Name & Address | Contact Person | Phone<br><u>Number</u> | Contract<br>Number |
|------------------------|----------------|------------------------|--------------------|
| 1.                     |                |                        |                    |
| Email:                 |                |                        |                    |
| 2.                     |                |                        |                    |

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| 3.     |      | <br>**** |  |
| Email: |      |          |  |

### N. Award Criteria

- 1. Conformance to specifications
- 2. Ability to perform
- 3 Price
- 4. Past performance

### O. Errata/Addendum

Changes and addenda to a solicitation may occur prior to the solicitation opening date and time. It is the sole responsibility of the vendor to check the "Event Calendar" on the MCPS website <a href="http://www.montgomeryschoolsmd.org/departments/procurement">http://www.montgomeryschoolsmd.org/departments/procurement</a> or contact Caleb Young, Buyer, in the MCPS Procurement Unit at 301-279-3090 to verify whether addenda/errata have been issued. Failure to provide the signed acknowledgement of the addenda/errata may result in the bid being deemed non-responsive.

P. Contractors' Obligation Regarding Criminal Records of Individuals Assigned to Work in MCPS Facilities (Not Required for orders shipping only to the Supply & Property Warehouse)

Beginning July 1, 2015, all MCPS contracts must include the following provisions:

I. Prohibition against assigning registered sex offenders and individuals convicted of sexual offenses, child sexual abuse, and other crimes of violence to MCPS contracts:

Maryland Law requires that any person who enters into a contract with a county board of education "may not knowingly employ an individual to work at a school" if the individual is a registered sex offender. Under § 11-722 of the Criminal Procedure Article of the Maryland Code, an employer who violates this requirement is guilty of a misdemeanor and, if convicted, may be subject to up to five years imprisonment and/or a \$5000 fine.

Effective July 1, 2015, amendments to § 6-113 of the Education Article of the Maryland Code further require that a contractor or subcontractor for a local school system may not knowingly assign an employee to work on school premises with direct, unsupervised, and uncontrolled access to children, if the employee has been convicted of, or pled guilty or nolo contendere to, a crime involving:

a) A sexual offense in the third or fourth degree under § 3–307 or § 3–308 of the Criminal Law Article of the Maryland Code or an offense under the laws of another state that would constitute an offense under § 3–307 or § 3–308 of the Criminal Law Article if committed in Maryland;

- b) Child sexual abuse under § 3-602 of the Criminal Law Article, or an offense under the laws of another state that would constitute child sexual abuse under § 3-602 of the Criminal Law Article if committed in Maryland; or
- c) A crime of violence as defined in § 14–101 of the Criminal Law Article, or an offense under the laws of another state that would be a violation of § 14–101 of the Criminal Law Article if committed in Maryland, including: (1) abduction; (2) arson in the first degree; (3) kidnapping; (4) manslaughter, except involuntary manslaughter; (5) mayhem; (6) maiming; (7) murder; (8) rape: (9) robbery; (10) carjacking; (11) armed carjacking; (12) sexual offense in the first degree; (13) sexual offense in the second degree; (14) use of a handgun in the commission of a felony or other crime of violence; (15) child abuse in the first degree; (16) sexual abuse of a minor; (17) an attempt to commit any of the crimes described in items (1) through (16) of this list; (18) continuing course of conduct with a child under § 3-315 of the Criminal Law Article; (19) assault in the first degree; (20) assault with intent to murder; (21) assault with intent to rape; (22) assault with intent to rob; (23) assault with intent to commit a sexual offense in the first degree; and (24) assault with intent to commit a sexual offense in the second degree.

Each contractor is required to submit, following award of a contract, documentation confirming that its direct employees and those of any subcontractors and/or independent contractors assigned to perform work in a MCPS school facility under the contract meet this obligation. Additionally, the contractor must confirm that it continues to meet this obligation on an annual basis and/or when there are changes in the work-force that the contractor and/or its subcontractors use to perform the work required by the contract.

Violation of this provision is a material breach of contract for which MCPS may take appropriate action up to and including termination of the contract.

### II. Required criminal background check process for certain individuals in the contractor's workforce:

Under recent amendments to § 5-561 of the Family Law Article of the Maryland Code, each contractor and subcontractor shall require that any individuals in its work-force must undergo a criminal background check, including fingerprinting, if the individuals will work in a MCPS school facility in circumstances where they have direct, unsupervised, and uncontrolled access to children. The term "work-force" in this and the preceding section refers to all of the contractor's direct employees, subcontractors and their employees, and/or independent contractors and their employees that the contractor uses to perform the work required by the contract.

Fingerprinting for the criminal background check may be performed at any fingerprinting agency approved by the State of Maryland. A list of MCPS approved fingerprinting agencies can be found on the Procurement Unit website at <a href="http://www.montgomeryschoolsmd.org/departments/procurement">http://www.montgomeryschoolsmd.org/departments/procurement</a>.

The contractor must take appropriate steps to promptly follow up on information identified in the criminal background check related to the sexual offenses, child sexual abuse offenses, and crimes of violence enumerated above, as well as any information regarding offenses involving

distribution of drugs or other controlled substances, or any other criminal information identified by MCPS as warranting further explanation insofar as it may significantly affect the safety and security of MCPS students. If, after following up, the contractor believes that the individual is qualified and should be assigned to work (or continue to work) in a MCPS school facility, then the contractor will provide a written summary to MCPS justifying its recommendation. MCPS will rely on the contractor's summary to determine whether to accept the contractor's recommendation, and the contractor will be responsible for any consequences of a material misrepresentation in its written summary.

Once the contract is awarded, the contractor is responsible for implementing the background check process. An individual in the contractor's work-force may not begin work in a MCPS school facility on an assignment where the individual will have direct, unsupervised, and uncontrolled access to children, until: (a) the background check results for that individual have been received by MCPS; (b) the contractor certifies to MCPS that the individual has received training and/or reviewed informational materials, as appropriate, regarding recognizing, reporting, and preventing child abuse and neglect, consistent with the content provided in training for MCPS employees; and (c) the individual obtains a MCPS identification badge. The badge will be issued by the MCPS Department of Systemwide Safety and Emergency Management, 850 Hungerford Drive, Room 131, Rockville, MD 20850. Appointments are made by calling 301-279-3066. The contractor will be required to return all badges at the conclusion of the contract.

The criminal background check and badging process will be at the contractor's expense.

Violation of this provision is a material breach of contract for which MCPS may take appropriate action up to and including termination of the contract.

### Q. Multi-Agency Participation

MCPS reserves the right to extend the terms and conditions of this solicitation to any and all other agencies within the state of Maryland as well as any other federal, state, municipal. county, or local governmental agency under the jurisdiction of the United States and its territories. This shall include but not be limited to private schools, parochial schools, nonpublic schools such as charter schools, special districts, intermediate units, non-profit agencies providing services on behalf of government, and/or state, community and/or private colleges/universities that required these goods, commodities and/or services. Use of this solicitation by other agencies mav be dependent on special requirements attached to and made a part of the solicitation at time of contracting. The supplier/contractor agrees to notify the issuing agency of those entities that wish to use any contract resulting from this bid and will also provide usage information, which may be requested. A copy of the contract pricing and the bid requirements incorporated in this contract will be supplied to requesting agencies. Each participating jurisdiction or agency shall enter into its own contract with the Award Bidder(s) and this contract shall be binding only upon the principals signing such an agreement. Invoices shall be submitted "directly" to the ordering jurisdiction for each unit purchased. Disputes over the execution of any contract shall be the responsibility of the participating jurisdiction or agency that entered into that contract. Disputes must be resolved solely between the participating agency and the Award Bidder. MCPS assumes no authority, liability, or obligation on behalf of any other public or non-public entity that may use any contract resulting from this bid. MCPS pricing is based on the specifications provided in this solicitation. A negative reply will not adversely affect consideration of your bid/proposal.

### R. eMaryland Marketplace Advantage

Maryland law requires local and state agencies to post solicitations on eMaryland Marketplace Advantage. Registration with eMaryland Marketplace is free. It is recommended that any interested supplier register at <a href="https://emma.maryland.gov/">https://emma.maryland.gov/</a>, regardless of the award outcome for this procurement as it is a valuable resource for upcoming bid notifications for municipalities throughout Maryland.

### S. Inquiries

Inquiries regarding this solicitation must be submitted in writing, to Caleb Young, Buyer, Montgomery County Public Schools, 45 West Gude Drive, Suite 3100, Rockville, Maryland 20850, faxed to 301-279-3173, or e-mailed to Caleb Young@mcpsmd.org. Questions must be received no later than four business days prior to bid opening in order for the bidder to receive a reply prior to submitting its bid. The Board of Education will not be responsible for any oral or telephone explanation or interpretation. Vendor contact with any other MCPS employee regarding this solicitation until the contract is awarded by the Board of Education will be considered by MCPS as an attempt to obtain an unfair advantage and result in nonconsideration of its bid. The **MCPS** Procurement website www.montgomeryschoolsmd.org/departments/procurement/.

## Item Specification

Art Tools and Supplies

From: 06/01/2020 To: 05/31/2021 **Bid No:** 4063 Cycle No: 13

06/17/2020 Page 1 of 51

5010, 5020, 20705

### Company Name:

| Group/<br>Seq No | Item/<br>Whse/<br>Old            | Description  | Quantity<br>to Bid | Bid  | Unit | Brand | Model | Specification<br>Deviations |
|------------------|----------------------------------|--|--------------------|------|------|-------|-------|-----------------------------|
|                  | 43427                            | 43427 PART A   |                    |      |      |       |       |                             |
|                  |                                  | THE FOLLOWING ITEMS TO BE DELIVERED TO<br>THE SUPPLY AND PROPERTY WAREHOUSE,<br>ROCKVILLE, MD                  |                    |      |      |       |       |                             |
|                  | 16958<br>05-04-013               | BOOKBINDERS' NEEDLES, #13 BLUNT MEDIUM<br>SIZE, TAPESTRY. PKD. 25/PKG.   | 72                 | Pkg. |      |       |       |                             |
|                  |                                  | AS: COL NEEDLE #13; PYRAMID #13-10;<br>SCHOOL SPECIALTY 247221   |                    |      |      |       |       |                             |
|                  | 16963 BRUSH,<br>05-13-070 EA/PKG | 16963 BRUSH, BAMBOO, #3, 1 1/2" LONG HAIR, 6<br>3-070 EA/PKG   | 120                | Pkg. |      |       |       |                             |
|                  |                                  | AS: RICHESON 5101; PRINCETON M2150B-3  |                    |      |      |       |       |                             |
|                  | 16964<br>05-13-072               | BRUSH, BAMBOO, #6, 1 7/8" LONG HAIR, 6<br>EA/PKG   | 84                 | Pkg. |      |       |       |                             |
|                  |                                  | AS RICHESON 5101; PRINCETON M2150B-6   |                    |      |      |       |       |                             |
|                  | 16965<br>05-13-001               | BRUSH, CAMEL HAIR SIZE 1 POINTED,<br>SEAMLESS POLISHED ALUMINUM FERRULE<br>ECONOMY GRADE, 6 EA/PKG             | 360                | Pkg. |      |       |       |                             |
|                  |                                  | AS FM 104-213; PRINCETON M2650R-1  |                    |      |      |       |       |                             |
|                  | 16966<br>05-13-002               | 16966 BRUSH, CAMEL HAIR SIZE 3 POINTED,<br>3-002 SEAMLESS POLISHED ALUMINUM FERRULE<br>ECONOMY GRADE, 6 EA/PKG | 300                | Pkg. |      |       |       |                             |

AS FM 104-215; PRINCETON M2650R-3

### Item Specification

Art Tools and Supplies

**Bid No:** 4063 Cycle No: 13

From: 06/01/2020 To: 05/31/2021

06/17/2020 Page 2 of 51

5010, 5020, 20705

### Company Name:

|                  | 7                     |   |                    |             |               |       |       |                             |
|------------------|-----------------------|---|--------------------|-------------|---------------|-------|-------|-----------------------------|
| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|                  | 16967<br>05-13-005    | 'BRUSH, CAMEL HAIR SIZE 7 POINTED,<br>SEAMLESS POLISHED ALUMINUM FERRULE<br>ECONOMY GRADE, 6 EA/PKG       | 360                | Pkg.        |               |       |       |                             |
|                  |                       | AS FM 104-219; PRINCETON M2650R-7   |                    |             |               |       |       |                             |
|                  | 16968<br>05-13-008    | BRUSH, CAMEL HAIR SIZE 12 POINTED,<br>SEAMLESS POLISHED ALUMINUM FERRULE<br>ECONOMY GRADE, 6 EA/PKG       | 360                | Pkg.        |               |       |       |                             |
|                  |                       | AS FM 104-222; PRINCETON M2650R-12  |                    |             |               |       |       |                             |
|                  | 16969<br>05-13-011    | 16969 BRUSH, OVAL WASH, 3/4" NICKEL FERRULE,<br>13-011 SEAMLESS, 6 EA/PKG                                 | 72                 | Pkg.        |               |       |       |                             |
|                  |                       | Must have acrylic handle and seamless ferrule<br>Brand: Royal Langnickel or similar                       |                    |             |               |       |       |                             |
|                  |                       | AS MARSEL 5160-3/4; DYNASTY C138-AL   |                    |             |               |       |       |                             |
|                  | 16970<br>05-13-014    | BRUSH, FLAT EASEL SIZE 1/4 BLACK BRISTLE,<br>SEAMLESS POLISHED ALUMINUM FERRULE,<br>LONG HANDLE, 6 EA/PKG | 180                | Pkg.        |               |       |       |                             |
|                  |                       | AS FM-270B 1/4; PRINCETON M5500F-025  |                    |             |               |       |       |                             |
|                  | 16971<br>05-13-074    | BRUSH, FLAT EASEL SIZE 5/8 BLACK BRISTLE,<br>SEAMLESS POLISHED ALUMINUM FERRULE,<br>LONG HANDLE, 6 EA/PKG | 144                | Pkg.        |               |       |       |                             |
|                  |                       |   |                    |             |               |       |       |                             |

AS FM 270B 5/8; PRINCETON 5500F-050

### Item Specification

**Bid No:** 4063 Cycle No: 13

From: 06/01/2020 To: 05/31/2021

06/17/2020 Page 3 of 51

5010, 5020, 20705

Tools and Supplies

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Company Name:

| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description   | Quantify<br>to Bid | Bid<br>Unit | Unit | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|---|--------------------|-------------|------|-------|-------|-----------------------------|
|                  | 16972<br>05-13-017    | 16972 BRUSH, FLAT EASEL SIZE 3/4 BLACK BRISTLE, 05-13-017 SEAMLESS POLISHED ALUMINUM FERRULE, LONG HANDLE, 6 EA/PKG AS DYNASTY 270B 3/4; PRINCETON M5500F-075 | 96                 | Pkg.        |      |       |       |                             |
|                  | 16973<br>05-13-020    | 16973 BRUSH, SABELINE FLAT SIZE 1/4 LETTERING, 05-13-020 SEAMLESS NICKEL FERRULE 6 EA/PKG   | 120                | Pkg.        |      |       |       |                             |
|                  |                       | Must have acrylic handle and seamless ferrule<br>Brand: Royal Langnickel or similar   |                    |             |      |       |       |                             |
|                  |                       | AS MARSEL 148-6; FM 2300F 1/4; PRINCETON<br>P4550ST-025   |                    |             |      |       |       |                             |
|                  | 16974<br>05-13-023    | 16974 BRUSH, SABELINE FLAT SIZE 1/2 LETTERING,<br>05-13-023 SEAMLESS NICKEL FERRULE, 6 EA/PKG   | 96                 | Pkg.        |      |       |       |                             |
|                  |                       | Must have acrylic handle and seamless ferrule<br>Brand: Royal Langnickel or similar   |                    |             |      |       |       |                             |
|                  |                       | AS MARSEL 148-12; FM-2300F 1/2; PRINCETON<br>P4550ST-050  |                    |             |      |       |       |                             |
|                  | 16975<br>05-13-026    | 16975 BRUSH, SABELINE FLAT SIZE 3/4 LETTERING, 05-13-026 SEAMLESS NICKEL FERRULE 6 EA/PKG   | 09                 | Pkg.        |      |       |       |                             |

AS MARSEL 148-16; FM 2300F 3/4; PRINCETON P4550ST-075

Must have acrylic handle and seamless ferrule Brand: Royal Langnickel or similar

### Item Specification

Art Tools and Supplies

**Bid No**: 4063 Cycle No: 13

To: 05/31/2021 From: 06/01/2020

06/17/2020 Page 4 of 51

5010, 5020, 20705

### Company Name:

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|------------------|-----------------------|--|--------------------|------|------|-------|-------|-----------------------------|
| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description  | Quantity<br>to Bid | Bid  | Unit | Brand | Model | Specification<br>Deviations |
| 0.5              | 16976<br>05-13-029    | 8 BRUSH, CAMEL HAIR ROUND POINTED SIZE 1,<br>9 SEAMLESS POLISHED ALUMINUM FERRULE, 6<br>EA/PKG | 204                | Pkg. |      |       |       |                             |
|                  |                       | Must have acrylic handle and seamless ferrule<br>Brand: Royal Langnickel or similar            |                    |      |      |       |       |                             |
|                  |                       | AS PRINCETON 2050R-1 SERIES; FM 5800-1   |                    |      |      |       |       |                             |
|                  | 16977<br>05-13-032    | 7 BRUSH, CAMEL HAIR ROUND POINTED SIZE 4,<br>2 SEAMLESS POLISHED ALUMINUM FERRULE 6<br>EA/PKG  | 720                | Pkg. |      |       |       |                             |
|                  |                       | Must have acrylic handle and seamless ferrule<br>Brand: Royal Langnickel or similar            |                    |      |      |       |       |                             |
|                  |                       | AS FM 750; PRINCETON M2050R-4; FM 5800-4   |                    |      |      |       |       |                             |
|                  | 16978<br>05-13-035    | 3 BRUSH, CAMEL HAIR ROUND POINTED SIZE 7,<br>5 SEAMLESS POLISHED ALUMINUM FERRULE 6<br>EA/PKG  | 540                | Pkg. |      |       |       |                             |
|                  |                       | Must have acrylic handle and seamless ferrule<br>Brand: Royal Langnickel or similar            |                    |      |      |       |       |                             |
|                  |                       | AS FM 750; PRINCETON 2050R-7; AS FM 5800-7   |                    |      |      |       |       |                             |
|                  | 16979<br>05-13-038    | 9 BRUSH, CAMEL HAIR ROUND POINTED SIZE 12,<br>3 SEAMLESS POLISHED ALUMINUM FERRULE 6<br>EA/PKG | 420                | Pkg. |      |       |       |                             |

Must have acrylic handle and seamless ferrule Brand: Royal Langnickel or similar

AS PRINCETON 2050R-12; FM 5800-12

## Item Specification

Art Tools and Supplies

**Bid No:** 4063 Cycle No: 13

To: 05/31/2021 From: 06/01/2020

06/17/2020

5010, 5020, 20705 Page 5 of 51

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| Group/<br>Seg No | Item/<br>Whse/<br>Old | Description  | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|                  | 16980<br>05-13-041    | 16980 BRUSH STENCIL SIZE 12 WHITE BRISTLE<br>05-13-041 NICKEL STEEL FERRULE, 6 EA/PKG                      | 20                 | Pkg.        |               |       |       |                             |
|                  |                       | AS DYNASTY 1800-12   |                    |             |               |       |       |                             |
|                  | 16981<br>05-13-044    | 16981 BRUSH, VARNISH, SIZE 1" DOUBLE THICKNESS, 05-13-044 PURE BLACK BRISTLE, FLAT STEEL FERRULE, 6 EA/PKG | 150                | Pkg.        |               |       |       |                             |
|                  |                       | AS DYNASTY 1600-1  |                    |             |               |       |       |                             |
|                  | 16982                 | 16982 BRUSH, VARNISH, SIZE 2" DOUBLE THICKNESS, 05-13-047 PURE BLACK BRISTLE, FLAT STEEL FERRULE, 6 EA/PKG | 84                 | Pkg.        |               |       |       |                             |
|                  |                       | AS DYNASTY 1600-2; DYNASTY 52376   |                    |             |               |       |       |                             |
|                  | 16983<br>05-13-050    | 16983 BRUSH, VARNISH, SIZE 3" DOUBLE THICKNESS, 05-13-050 PURE BLACK BRISTLE, FLAT STEEL FERRULE, 6 EA/PKG | 72                 | Pkg.        |               |       |       |                             |
|                  |                       | AS DYNASTY 1600-3; DYNASTY 52397   |                    |             |               |       |       |                             |
|                  | 16984<br>05-13-053    | 16984 BRUSH, SIZE 2 WHITE BRISTLE, "BRIGHT"<br>05-13-053 LONG HANDLE SEAMLESS NICKEL FERRULE, 6<br>EA/PKG  | 50                 | Pkg.        |               |       |       |                             |

Must have acrylic handle and seamless ferrule; white bristles are not required Brand: Royal Langnickel or similar

AS PRINCETON 5200 B-2; FM SC1350B-2

## Item Specification

Art Tools and Supplies

From: 06/01/2020 To: 05/31/2021

06/17/2020 Page 6 of 51

### **Bid No:** 4063

Cycle No: 13

5010, 5020, 20705

### Company Name:

| Group/<br>Seq No | Item/<br>Whse/<br>Old Description   | Quantity<br>to Bid | Bid<br>Uni <b>t</b> | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|---|--------------------|---------------------|---------------|-------|-------|-----------------------------|
|                  | 16985 BRUSH, SIZE 6 WHITE BRISTLE, "BRIGHT"<br>05-13-056 LONG HANDLE SEAMLESS NICKEL FERRULE, 6<br>EA/PKG | 09                 | Pkg.                |               |       |       |                             |

Must have acrylic handle and seamless ferrule;

white bristles are not required Brand: Royal Langnickel or similar

AS PRINCETON 5200 B-6, 5300B6/6; FM SC1350B-6

ø 16986 BRUSH, SIZE 8 WHITE BRISTLE, "BRIGHT" 05-13-059 LONG HANDLE SEAMLESS NICKEL FERRULE, EA/PKG

Pkg.

9

Must have acrylic handle and seamless ferrule;

Brand: Royal Langnickel or similar white bristles are not required

AS PRINCETON 5200-B8, 5300B8/6; FM SC1350B-8

BRUSH, FLAT, SIZE 3/4, GOLDEN NYLON BRISTLES, ACRYLIC, SEAMLESS POLISHED ALUMINUM FERRULE, 6 EA/PKG 16987 05-13-061

Must have acrylic handle and seamless ferrule Brand: Royal Langnickel or similar

AS DYNASTY 0978; 879; PRINCETON M978-075

Pkg. 120

## Item Specification

Art Tools and Supplies

**Bid No:** 4063 Cycle No: 13

Erom: 06/01/2020 To: 05/31/2021

06/17/2020 Page 7 of 51

5010, 5020, 20705

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| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description  | Quantity<br>to Bid | Bid<br>Unit | Unit | Brand | Model | Specification<br>Deviations |   |
|                  | 05-                   |  | 09                 | Pkg.        |      |       |       |                             | 1 |
|                  |                       | Must have acrylic handle and seamless ferrule<br>Brand: Royal Langnickel or similar  |                    |             |      |       |       |                             |   |
|                  |                       | AS PRINCETON 4000B-4; FM; DYNASTY<br>2057-B-4;<br>BLICK 05382-1004-6   |                    |             |      |       |       |                             |   |
|                  | 16989<br>05-13-065    | BRUSH, SIZE 8, GOLDEN SABLE BRISTLES<br>"BRIGHTS" LONG HANDLE SEAMLESS<br>POLISHED ALUMINUM FERRULE, 6 EA/PKG  | 20                 | Pkg.        |      |       |       |                             | ł |
|                  |                       | Must have acrylic handle and seamless ferrule<br>Brand: Royal Langnickel or similar  |                    |             |      |       |       |                             |   |
|                  |                       | AS FM 2057-B-8; PRINCETON 4000B-8; BLICK<br>05382-1008-6   |                    |             |      |       |       |                             |   |
|                  | 16992<br>05-28-068    | DRILL BITS, ASSORTED, 1/16"- 1/4", 13/SET<br>AS CLE-LINE C-21105; INTEGRITY  | 12                 | Set         |      |       |       |                             |   |
|                  |                       |  |                    |             |      |       |       |                             | 1 |
|                  | 16993<br>05-07-065    | ERASER, ART GUM, 1" X 1" X 1", 24/PKG<br>AS: VITAGUM 1144427   | 009                | Pkg.        |      |       |       |                             |   |
|                  |                       | **SAMPLE REQUIRED**  |                    |             |      |       |       |                             |   |
|                  | 16994<br>05-07-068    |  | 099                | Pkg.        |      |       |       |                             |   |
|                  |                       | AS: EASY ERASE 1224  |                    |             |      |       |       |                             |   |
|                  |                       | **SAMPLE REQUIRED**  |                    |             |      |       |       |                             |   |

## Item Specification

Art Tools and Supplies

**Bid No:** 4063 Cycle No: 13

From: 06/01/2020 To: 05/31/2021

06/17/2020 Page 8 of 51

5010, 5020, 20705

Company Name:

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|------------------|-----------------------|--|--------------------|------|------|-------|-------|-----------------------------|
| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description  | Quantity<br>to Bid | Bid  | Unit | Brand | Model | Specification<br>Deviations |
|                  | 16998                 | 3 HANDLE BLOCK CUTTING TOOL  | 300                | Each | *    |       |       |                             |
|                  |                       | AS SPEEDBALL #4138   |                    |      |      |       |       |                             |
|                  | 16995                 | 16999 HOLDER, PEN, ROUND, WOOD, METAL  | 9                  | Each |      |       |       |                             |
|                  | :/n-/n-qn             | rekkule.   |                    |      |      |       |       |                             |
|                  |                       | AS CHARTPACK 130N  |                    |      |      |       |       |                             |
|                  | 17000                 | 17000 HOLDER, PEN, TRIANGULAR SHAPE, WOOD<br>05-07-072 NATURAL FINISH (FOR CROW QUILL) | 120                | Each |      |       |       |                             |
|                  |                       | AS HUNT/SPEEDBALL 9452   |                    |      |      |       |       |                             |
| 2.5              | 17001<br>05-34-005    | 17001 INK BOTTLE, GLASS, ONE OUNCE, EMPTY, FOR 34-005 SCREW TOP LID STATE PACKAGING    | 72                 | Each |      |       |       |                             |
|                  |                       | AS HIGGINS 45201; DGS EGB1   |                    |      |      |       |       |                             |
|                  | 17002<br>05-34-008    | SCREW-TOP LID WIDROPPER FOR 1 OZ.  GLASS INK BOTTLE STATE PACKAGING                    | 09                 | Each |      |       |       |                             |
|                  |                       | AS HIGGINS 45202; HIGGINS 2982;<br>CHROMA/PLASTIC 2982/2983                            |                    |      |      |       |       |                             |
|                  | 17003<br>05-34-011    | 17003 JAR, 8 OZ., WIDE MOUTH, EMPTY, WITH 05-34-011 SCREW CAP LIDS, PLASTIC            | 360                | Each |      |       |       |                             |
|                  |                       |  |                    |      |      |       |       |                             |

AS WTR 8WM; CAS PJ008A

## Item Specification

Art Tools and Supplies

Erom: 06/01/2020 To: 05/31/2021 **Bid No:** 4063 Cycle No: 13

06/17/2020 Page 9 of 51

5010, 5020, 20705

Company Name:

| Group/<br>Seq No | Item/<br>Whse/     | Description  | Quantity<br>to Rid | Bid        | Unit | Brand | lepoM | Specification Deviations |
|------------------|--------------------|--|--------------------|------------|------|-------|-------|--------------------------|
|                  | 17004<br>05-28-086 |  | 120                | Each       |      |       |       |                          |
|                  |                    | AS GENERAL #855; EXCEL 16009, 16109; ATI<br>SX75/B75-5C  |                    |            |      |       |       |                          |
|                  | 17005<br>05-28-089 | 17005 BLADES, KNIFE, FOR 5 1/2" FIBERBOARD<br>05-28-089 KNIFE, HEAVY DUTY, 5/PKG   | 50                 | Pkg.       |      |       |       |                          |
|                  |                    | AS GENERAL #851-5; EXCEL 20092; ATI B75-5C   |                    |            |      |       |       |                          |
|                  | 17006<br>05-37-011 | KNIFE, PAINTING, 2 1/2", FLEXIBLE,<br>RUSTPROOF, TROWEL SHAPED BLADE   | 84                 | Each       |      |       |       |                          |
|                  |                    | AS KEMPER P47  |                    |            |      |       |       |                          |
|                  | 17009<br>05-07-032 | 17009 Ultra-Clean Markers, Broad Line, Classic Colors, 10<br>07-032 Count  | 24000              | Set        |      |       |       |                          |
|                  |                    | Brand: CRAYOLA   |                    |            |      |       |       |                          |
|                  | 17010              | MARKER, NON-PERMANENT, BLACK 3- WAY<br>CHISEL OR CONICAL TIP, LEAKPROOF<br>SEAMLESS PLASTIC BARREL, SCENTLESS 12<br>EA/PKG | 1400               | 1400 Dozen |      |       |       |                          |
|                  |                    | Brand: CRAYOLA   |                    |            |      |       |       |                          |
|                  | 17011<br>05-07-038 | 17011 MARKER, NON-PERMANENT, RED, 3- WAY 07-038 CHISEL OR CONICAL TIP, LEAKPROOF, SEAMLESS PLASTIC BARREL, 12 EA/PKG.      | 650                | Dozen      |      |       |       |                          |

Brand: CRAYOLA

## Item Specification

Art Tools and Supplies

From: 06/01/2020 To: 05/31/2021

**Bid No:** 4063

Cycle No: 13

06/17/2020

Page 10 of 51

5010, 5020, 20705

| Company Name:              | lame:   |                    |             |               |       |       |                             |
|----------------------------|---|--------------------|-------------|---------------|-------|-------|-----------------------------|
| Group/ Whse/<br>Seq No Old | Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
| 17012<br>05-07-041         | 12 MARKER, NON-PERMANENT, BLUE 3- WAY<br>41 CHISEL OR CONICAL TIP, LEAKPROOF ROUND<br>SEAMLESS PLASTIC BARREL. 12 EA/PKG. | 720                | Dozen       |               |       |       |                             |
|                            | Brand: CRAYOLA  |                    |             |               |       |       |                             |
| 170.                       | 17013 MARKER, NON-PERMANENT, GREEN 3- WAY 05-07-044 CHISEL OR CONICAL TIP, LEAKPROOF SEAMLESS PLASTIC BARREL 12 EA/PKG.   | 009                | Dozen       |               |       |       |                             |
|                            | Brand: CRAYOLA  |                    |             |               |       |       |                             |
| 17014                      | 14 MARKER, NON-PERMANENT, ORANGE 3- WAY 47 CHISEL OR CONICAL TIP, LEAKPROOF, SEAMLESS PLASTIC BARREL. 12 EA/PKG.          | 480                | Dozen       |               |       |       |                             |
|                            | Brand: CRAYOLA  |                    |             |               |       |       |                             |
| 17015<br>05-07-050         | 15 MARKER, NON-PERMANENT, PURPLE, 3- WAY<br>50 CHISEL OR CONICAL TIP, LEAKPROOF<br>SEAMLESS PLASTIC BARREL 12 EA/PKG.     | 550                | Dozen       |               |       |       |                             |
|                            | Brand: CRAYOLA  |                    |             |               |       |       |                             |
| 17016<br>05-07-053         | 17016 MARKER, NON-PERMANENT, YELLOW, 3- WAY 37-053 CHISEL OR CONICAL TIP, LEAKPROOF SEAMLESS PLASTIC BARREL 12 EA/PKG.    | 400 Dozen          | Jozen       |               |       |       |                             |
|                            | Brand: CRAYOLA  |                    |             |               |       |       |                             |
| 1701<br>05-07-06           | 17017 MARKER, NON-PERMANENT BROWN 3- WAY 05-07-056 CHISEL OR CONICAL TIP, LEAKPROOF SEAMLESS PLASTIC BARREL. 12 EA/PKG.   | 360 Dozen          | )ozen       |               |       |       |                             |

Brand: CRAYOLA

## Item Specification

Art Tools and Supplies

From: 06/01/2020 To: 05/31/2021 **Bid No:** 4063 Cycle No: 13

06/17/2020 Page 11 of 51

5010, 5020, 20705

### Company Name:

| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description   | Quantity<br>to Bid | Bid<br>Unit | Unit | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|---|--------------------|-------------|------|-------|-------|-----------------------------|
| 0                | 17019<br>)5-07-063    | 17019 MARKER, CALIGRAPHY, 1/4" NIB, BLACK,<br>05-07-063 NON-TOXIC   | 120                | 120 Dozen   |      |       |       |                             |
|                  |                       | *SAMPLE REQUIRED  |                    |             |      |       |       |                             |
|                  | 17020                 | 17020 MATT CUTTER   | 5                  | Each        |      |       |       |                             |
| ب                | 760-87-60             | AS DEXTER 54150; RUSSELL 313-0218; BLICK<br>17102-0000  |                    |             |      |       |       |                             |
|                  | 17021                 | 17031 BLADES MATT CLITTER DKD KIDKG   | 42                 | DVG         |      |       |       |                             |
| 0                | 05-28-095             |   | <u>.</u>           | <u>;</u>    |      |       |       |                             |
|                  |                       | AS DEXTER 54170; BLICK 17102-1005   |                    |             |      |       |       |                             |
|                  |                       |   |                    |             |      |       |       |                             |
| 0                | 17025<br>)5-34-014    | 17025 PALETTE, PAINT, 10-WELL TRAY WITH SNAP<br>05-34-014 COVER. WHITE POLYPROPYLENE, 7 1/2"<br>DIAMETER. | 1200               | Each        |      |       |       |                             |
|                  |                       | AS: NASCO 9704937; A/S 03041-1000;<br>RICHESON 03041-1010/1000  |                    |             |      |       |       |                             |
|                  |                       | **SAMPLE REQUIRED**   |                    |             |      |       |       |                             |
|                  |                       |   |                    |             |      |       |       |                             |
| 0                | 17026<br>05-07-128    | 17026 PENCILS, COLORED, ASSORTED, 24 COLOR<br>37-128 BOX NONSOLUBLE, THICK LEAD.                          | 18000              | Вох         |      |       |       |                             |

AS BEROL 5024; CRAYOLA 68-4024

### Item Specification

Art Tools and Supplies

**Bid No:** 4063 Cycle No: 13

Erom; **06/01/2020** 06/17/2020 To: **05/31/2021** Page 12 of 51

5010, 5020, 20705

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| Group/ Whse/ Des                         | Description   | Quantity<br>to Bid                      | Bid<br>Unit | Unit | Brand | Model | Specification<br>Deviations |
| 17028 PE<br>05-07-014 ME<br>NO<br>THI    | 17028 PEN, BLACK, EXTRA FINE (.3MM) POINT HAS A 05-07-014 METAL GUARD ON TIP FOR FINE LINEWRITING, NON-PERMANENT, SHALL NOT BLEED THROUGH PAPER, SUITABLE FOR WRITING; PKD. 12/BOX    | 3600 Dozen                              | Dozen       |      |       |       |                             |
| AS                                       | AS SANFORD LIQUID EXPRESSO 31001  |   |             |      |       |       |                             |
| 17029 PE<br>05-07-017 HA<br>LIN<br>BLI   | 17029 PEN, RED, 0.3 MM, EXTRA FINE (.3MM) POINT 05-07-017 HAS A METAL GUARD ON TIP FOR FINE LINEWRITING, NON-PERMANENT, SHALL NOT BLEED THROUGH PAPER, SUITABLE FOR WRITING; 12/BOX   | 2000                                    | Dozen       | •    |       |       |                             |
| AS                                       | AS SANFORD LIQUID EXPRESSO 31002  |   |             |      |       |       |                             |
| 17030 PEI<br>05-07-020 HA:<br>LIN<br>BLE | PEN, BLUE, 0.3 MM, EXTRA FINE (.3MM) POINT,<br>HAS A METAL GUARD ON TIP FOR FINE<br>LINEWRITING, NON-PERMANENT, SHALL NOT<br>BLEED THROUGH PAPER; SUITABLE FOR<br>WRITING; PKD 12/BOX | 3000                                    | Dozen       |      |       |       |                             |
| AS                                       | AS SANFORD LIQUID EXPRESSO 31003  |   |             |      |       |       |                             |
| 17048 PEN PC<br>05-07-122 12/BOX         | 17048 PEN POINTS, EXTRA FINE, CROW QUILL. PKD.<br>17-122 12/BOX   | 72                                      | Вох         |      |       |       |                             |
| AS                                       | AS SPEEDBALL 9402   |   |             |      |       |       |                             |
| 17049 PEI<br>05-07-119<br>AS             | PEN, ASSORTED LETTERING DRAWLET, 10/PKG<br>AS SPEEDBALL 30710   | 20                                      | Вох         |      |       |       |                             |

## Item Specification

Art Tools and Supplies

**Bid No:** 4063 Cycle No: 13

Erom: **06/01/2020** 06/17/2020 Io. 05/31/2021 Page 13 of 51

5010, 5020, 20705

### Company Name:

| Group/ v<br>Seq No | Item/<br>Whse/<br>Old | Description  | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model                  | Specification<br>Deviations |
|--------------------|-----------------------|--|--------------------|-------------|---------------|-------|------------------------|-----------------------------|
| -90                | 17057<br>-07-137      | 17057 RULER, HARD ALUMINUM, 12" METRIC AND 05-07-137 ENGLISH SCALE                             | 2400               | Each        |               |       |                        |                             |
|                    |                       | AS FAIRGATE #20-330; ALT-ACME 10415  |                    |             |               |       |                        |                             |
| , i                |                       | SCISSORS, 5" BLUNT POINT PLASTIC HANDLES   | 0099               | Dozen       |               |       |                        |                             |
| d<br>C             | 02-28-176             | AS: FISKARS A57023; FALCON F855B5;<br>STANDARD STATIONARY 9416                                 |                    |             |               |       |                        |                             |
| 05.                | 17067                 | 17067 STAPLER, HEAVY DUTY, AUTOMATIC GUN<br>05-28-206 TACKER                                   | 99                 | Each        |               |       | ence de pro-compressor |                             |
|                    |                       | AS ARROW #T-30   |                    |             |               |       |                        |                             |
| -90                | 17068<br>05-28-209    | STAPLES, 1/4" FOR ARROW T30 TACKER. PKD. 5000/BOX  | 99                 | Вох         |               |       |                        |                             |
|                    |                       | AS ARROW T-30 1/4  |                    |             |               |       |                        |                             |
| -90                | 17069                 | 17069 STENCIL KNIFE WITH PLASTIC SAFETY CAP<br>05-16-158 WHICH ADJUSTS OVER BLADE WHEN IN USE  | 800                | Each        |               |       |                        |                             |
|                    |                       | AS EXCEL 18001; ATI SX01   |                    |             |               |       |                        |                             |
| -90                | 17071                 | 17071 BLADES, ASSORTMENT STENCIL KNIFE,<br>05-16-164 X-ACTO #1 CONTAINING 2- #10, 2-#1, 1-#16. | 100                | Set         |               |       |                        |                             |
|                    |                       | AS EXCEL 21014; 3945110  |                    |             |               |       |                        |                             |
|                    | 17072                 | 17072 BLADES, #11 STENCIL KNIFE X-ACTO, PKD.<br>05-16-167 5/PKG                                | 400                | Pkg.        |               |       |                        |                             |

AS EXCEL 21011B; PRO EDGE EX211; ATI B11-5C

## Item Specification

Art Tools and Supplies

Bid No: 4063 Cycle No: 13

06/17/2020 To: 05/31/2021 Page 14 of 51 From: 06/01/2020

5010, 5020, 20705

Company Name:

| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|---|--------------------|-------------|---------------|-------|-------|-----------------------------|
|                  | 17083<br>05-16-005    | 17083 TOOLS, BLOCK CUTTING, #1 SMALL V-SHAPED 05-16-005 GOUGE #4101. PKD. 12/BOX        | 35                 | Вох         |               |       |       |                             |
|                  |                       | AS SPEEDBALL 4101   |                    |             |               |       |       |                             |
|                  | 17084<br>05-16-008    | 17084 TOOLS, BLOCK CUTTING, #2 V- SHAPED<br>05-16-008 GOUGE #4102. PKD. 12/ BOX         | 40                 | Вох         |               |       |       |                             |
|                  |                       | AS SPEEDBALL 4102   |                    |             |               |       |       |                             |
|                  | 17085<br>05-16-011    | 17085 TOOLS, BLOCK CUTTING, #3 LARGE LINER, 05-16-011 V-SHAPED GOUGE #4103. PKD. 12/BOX | 45                 | Вох         |               |       |       |                             |
|                  |                       | AS SPEEDBALL 4103   |                    |             |               |       |       |                             |
|                  | 17086<br>05-16-014    | 17086 TOOLS, BLOCK CUTTING, #5 LARGE GOUGE, 05-16-014 V-SHAPED GOUGE #4105. PKD. 12/BOX | 40                 | Вох         |               |       |       |                             |
|                  |                       | AS SPEEDBALL 4105   |                    |             |               |       |       |                             |
|                  | 17087<br>05-07-149    | 17087 TRIANGLE, 10", 45 DEGREES TRANSPARENT 05-07-149 XYLONITE                          | 140                | Each        |               |       |       |                             |
|                  |                       | AS C-THRU S450-10   |                    |             |               |       |       |                             |
|                  | 17088<br>05-07-146    | 17088 TRIANGLE, 10", 30-60 DEGREES TRANSPARENT 05-07-146 XYLONITE                       | 180                | Each        |               |       |       |                             |
|                  |                       | AS C-THRU 5390-10; ATI 3690   |                    |             |               |       |       |                             |
|                  | 17089<br>05-07-143    | T-SQUARE, 30", TRANSPARENT PLASTIC LINED<br>BLADE                                       | 72                 | Each        |               |       |       |                             |
|                  |                       | AS ALVIN C30; RICHESON 400028; ALVIN TS30   |                    |             |               |       |       |                             |

## Item Specification

Art Tools and Supplies

Bid No: 4063 Cycle No: 13

Erom: **06/01/2020** 06/17/2020 IQ: **05/31/2021** Page 15 of 51

5010, 5020, 20705

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| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description  | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
| 0                | 17090<br>05-28-224    | 17090 TWEEZERS, POINTED, 5" LENGTH<br>:8-224<br>AS EURO TOOL 521-000 (735-40)  | 06                 | Each        | =             |       |       |                             |
|                  | 17091<br>05-07-152    | YARDSTICK, METRIC/ENGLISH COMBINATION,<br>HARD ALUMINUM<br>AS LUFKIN #1261ME; FALCON AL36; FAIRGATE<br>20-310  | 09                 | Each        |               |       |       |                             |
| 0                | 17092                 | RULER, STEEL TAPE, 10', METRIC AND<br>ENGLISH SCALE, WHITE ENAMEL, 1/2" WIDE<br>AS LUFKIN 9LF223CME; INTEGRITY   | 12                 | Each        |               |       |       |                             |
| 0                | 17119                 | CHALK, 144 ASSORTED COLORS TO THE BOX, 3/8" X 3 3/16", COLOR EVENLY DISTRIBUTED. FREE FROM GRIT AND HARD COATING, NON TOXIC. PRIMARY, SECONDARY AND INTERMEDIATE COLORS TO BE INTENSE IN HUE. A. P. SEAL | 120                | BOX         |               |       |       |                             |
|                  |                       | AS CRAYOLA 510400  |                    |             |               |       |       |                             |
| 5                | 17123<br>08-31-005    | 17123 CHALK, DUSTLESS, WHITE, SIZE 3 1/4" X 3/8", 08-31-005 SOFT, 1 GROSS/ BOX. A. P. SEAL AS DIXON 034268   | 200                | вох         |               |       |       |                             |
|                  | 17125<br>)8-31-003    | 17125 CHALK, DUSTLESS, YELLOW, SIZE 3/8" X 3 1/4", 08-31-003 SOFT, 1 GROSS/BOX A.P. SEAL AS DIXON 034265   | 36                 | ВОХ         |               |       |       |                             |

## Item Specification

Art Tools and Supplies

**Bid No**: 4063 Cycle No: 13

06/17/2020 Page 16 of 51 From: 06/01/2020 To: 05/31/2021

5010, 5020, 20705

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| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description  | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|                  | 17127<br>05-01-026    | CHARCOAL, 6" EXTRA SOFT VINE, NONSCRATCHING AND FREE FROM HARD SPOTS 25 STICKS PER BOX   | 300                | ВОХ         |               |       |       |                             |
|                  |                       | AS DANIELLE 870002   |                    |             |               |       |       |                             |
|                  | 17129<br>08-31-008    | 17129 CRAYONS, BEGIN., RD., WAX 8 COLORS PER 08-31-008 BOX. WRAPPED APPROX. SIZE 4 1/2" X 7/16" NONTOXIC C.P. SEAL, PALLET DELIVERY                            | 22000              | BOX         |               |       |       |                             |
|                  |                       | AS CRAYOLA #52-0080; SANFORD 10148   |                    |             |               |       |       |                             |
|                  | 1713C<br>08-31-010    | 17130 CRAYONS, MULTICULTURAL, REGULAR SIZE, 8<br>08-31-010 ASSTD COLORS.   | 7200               | ВОХ         |               |       |       |                             |
|                  |                       | AS CRAYOLA 52-008W; SANFORD 10178  |                    |             |               |       |       |                             |
|                  | 17132<br>08-31-011    | 17132 CRAYONS, MARKING, BLACK 9/16" X 5", 12/BOX, 08-31-011 WRAPPED NONTOXIC   | 72                 | BOX         |               |       |       |                             |
|                  |                       | AS CRAYOLA 52-0002   |                    |             |               |       |       |                             |
| <u> </u>         | 17138<br>05-01-032    | 17138 CRAYONS, 48 ASST COL/BOX 5/16" X 3 5/8",<br>05-01-032 WAX WRAPPED, INTENSE IN HUE, COLOR<br>EVENLY DISTRIBUTED, NONTOXIC, A. P. SEAL,<br>PALLET DELIVERY | 18000              | ВОХ         |               |       |       |                             |
|                  |                       | AS CRAYOLA (B-S) 52-0048; SANFORD 10188  |                    |             |               |       |       |                             |
|                  | 17140<br>05-01-035    | 17140 CRAYONS, WAX, RED, 12/BOX 7/16" X<br>31-035 4",UNWRAPPED. INTENSE IN HUE, COLOR<br>EVENLY DISTRIBUTED. NONTOXIC. A. P. SEAL                              | 800                | ВОХ         |               |       |       |                             |
|                  |                       | AS CRAYOLA #33A; SARGENT 22-07XX   |                    |             |               |       |       |                             |

## Item Specification

Art Tools and Supplies

**Bid No:** 4063 From: 06 **Cycle No:** 13

Erom: 06/01/2020 06/17/2020 To: 05/31/2021 Page 17 of 51

5010, 5020, 20705

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| Group/ W<br>Seq No | Item/<br>Whse/<br>Old Description  | Quantity<br>to Bid | Bid<br>Unit | Unit | Brand | Model | Specification<br>Deviations |
| 05-(               | 17142 CRAYONS, WAX, YELLOW, 12/BOX 7/16" X 4",<br>05-01-038 UNWRAPPED. INTENSE IN HUE, COLOR<br>EVENLY DISTRIBUTED. NONTOXIC. A. P. SEAL | 009                | ВОХ         |      |       |       |                             |
|                    | AS CRAYOLA #33A; SARGENT 22-0702U  |                    |             |      |       |       |                             |
| 05-(               | 17144 CRAYONS, WAX, BLUE, 12/BOX 7/16" X 4",<br>05-01-041 UNWRAPPED. INTENSE IN HUE, COLOR<br>EVENLY DISTRIBUTED. NONTOXIC. A. P. SEAL   | 009                | ВОХ         |      |       |       |                             |
|                    | AS CRAYOLA #33A; SARGENT 22-075U   |                    |             |      |       |       | <b>.</b>                    |
| 05-(               | 17146 CRAYONS, WAX, GREEN, 12/BOX 7/16" X 4",<br>05-01-044 UNWRAPPED. INTENSE IN HUE, COLOR<br>EVENLY DISTRIBUTED. NONTOXIC. A. P. SEAL  | 720                | ВОХ         |      |       |       |                             |
|                    | AS CRAYOLA #33A; SARGENT 22-0766U  |                    |             |      |       |       |                             |
| 05-(               | 17148 CRAYONS, WAX, BROWN, 12/BOX 7/16" X 4", 05-01-047 UNWRAPPED. INTENSE IN HUE, COLOR EVENLY DISTRIBUTED. NONTOXIC. A. P. SEAL        | 009                | ВОХ         |      |       |       |                             |
|                    | AS CRAYOLA #33A; SARGENT 22-0788U  |                    |             |      |       |       |                             |
| 05-(               | 17150 CRAYONS, WAX, BLACK, 12/BOX 7/16" X 4"<br>05-01-050 UNWRAPPED. INTENSE IN HUE, COLOR<br>EVENLY DISTRIBUTED. NONTOXIC. A. P. SEAL   | 096                | ВОХ         |      |       |       |                             |
|                    | AS CRAYOLA #33A; SARGENT 22-07XX   |                    |             |      |       |       |                             |
| 05-(               | 17152 CRAYONS, WAX, WHITE, 12/BOX 7/16" X 4"<br>05-01-055 UNWRAPPED. INTENSE IN HUE, COLOR<br>EVENLY DISTRIBUTED. NONTOXIC. A. P. SEAL   | 099                | ВОХ         |      |       |       |                             |

AS CRAYOLA #33A; SARGENT 22-0796U

### Item Specification

Art Tools and Supplies

**Bid No:** 4063 Cycle No: 13

<u>From:</u> **06/01/2020** 06/17/2020 <u>To:</u> **05/31/2021** Page 18 of 51

5010, 5020, 20705

### Company Name:

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|------------------|-----------------------|---|--------------------|-------------|---------------|-------|-------|-----------------------------|-----|
| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |     |
|                  | 17154<br>05-01-056    | CRAYONS, WAX, ORANGE, 12/BOX 7/16" X 4"<br>UNWRAPPED. INTENSE IN HUE, COLOR<br>EVENLY DISTRIBUTED. NONTOXIC. A. P. SEAL                 | 420                | ВОХ         |               |       |       | *                           | ı   |
|                  |                       | AS CRAYOLA #33; SARGENT 22-0714U  |                    |             |               |       |       |                             |     |
|                  | 17156<br>05-01-053    | 17156 CRAYONS, WAX, VIOLET, 12/BOX 7/16" X 4"<br>05-01-053 UNWRAPPED. INTENSE IN HUE, COLOR<br>EVENLY DISTRIBUTED. NONTOXIC. A. P. SEAL | 420                | ВОХ         |               |       |       |                             | ı   |
|                  |                       | AS CRAYOLA #33A; SARGENT 22-0742U   |                    |             |               |       |       |                             |     |
|                  | 1715(<br>05-01-09(    | 17159 CONTE CRAYONS, SANGUINE NATURAL<br>05-01-095<br>AS CONTE 2250   | 40                 | DOZ         |               |       |       |                             | i   |
|                  | 17160<br>05-01-091    | 17160 CONTE CRAYONS, BLACK<br>05-01-091<br>AS CONTE 2261  | 50                 | DOZ         |               | ū     |       |                             | ļ l |
|                  | 17167<br>05-01-098    | 17161 CONTE CRAYONS, WHITE<br>05-01-099<br>AS CONTE 2257  | 70                 | D02         |               |       |       |                             |     |
|                  | 17162<br>05-01-059    | 17162 PASTEL, OIL, 16 ASST. COL/BOX SIZE 2 3/8" X 05-01-059 3/8", NONTOXIC A. P. SEAL Assortment of colors must include purple/violet   | 2400               | ВОХ         |               |       |       |                             |     |
|                  |                       |   |                    |             |               |       |       |                             |     |

AS: SARGENT 22-2109

#### Item Specification

06/17/2020

Page 19 of 51 5010, 5020, 20705 Specification Deviations To: 05/31/2021 From: 06/01/2020 Model **Bid No:** 4063 Cycle No: 13 Brand Price Unit PKG Big BOX BOX BOX 18 EACH Art Tools and Supplies 2400 420 720 20 Quantity to Bid 05-01-062 ROUND, NONTOXIC C. P. SEAL OR MSDS ROUNI 17167 CRAYONS, WATERCOLOR ASST. COLOR 8/BOX, 05-01-065 NONTOXIC. C. P. SEAL 17169 BOOKBINDER'S AWL, 1 1/2" WITH HANDLE, BOX 05-04-002 OF 12 17170 BURLAP, WHITE, CUT TO SPEC - 48"W X 5 YDS 17166 PASTELS, 48 ASST. COL./BOX, NONTOXIC, C P 05-01-010 SEAL AS BENGAL 308; JAMES THOMPSON 6550509; DICK BLICK 63202-1036-5 Assortment of colors must include purple/violet 17164 PASTELS, 24 ASST. COL/BOX 2 1/8"X5/16" AS PAYONS 34180; SARGENT 22-1108 AS DIXON OR SARGENT 22-2016 AS SMI 4148; SARGENT 22-4148 AS CS OSBORNE; SAX 418162 Description 05-04-017 /PKG Company Name: Item/ Whse/ Old Group/ Seq No

17173 BURLAP, KELLY GREEN, CUT TO SPEC - 48"W 05-04-023 X 5 YDS /PKG

PKG

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AS BENGAL 309; JAMES THOMPSON 8105839; DICK BLICK 63202-7336-5

#### Item Specification

Art Tools and Supplies

**Bid No**: 4063 Cycle No: 13

<u>From:</u> **06/01/2020** 06/17/2020 <u>Io:</u> **05/31/2021** Page 20 of 51

5010, 5020, 20705

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| Group/<br>Seq No | Item/<br>Whse/<br>Old                 | Description  | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|                  | 17174<br>05-04-026                    | 17174 BURLAP, CHERRY RED, CUT TO SPEC - 48"W X<br>05-04-026 5 YDS./PKG     | 15                 | PKG         |               |       |       |                             |
|                  |                                       | AS BENGAL 306; JAMES THOMPSON 1940198;<br>DICK BLICK 63202-3236-5          |                    |             |               |       |       |                             |
|                  | 17175 BURLAP, '<br>05-04-029 YDS /PKG | 17175 BURLAP, YELLOW, CUT TO SPEC -48"W X 5<br>04-029 YDS/PKG              | 10                 | PKG         |               |       |       |                             |
|                  |                                       | AS BENGAL 300; JAMES THOMPSON 655068;<br>DICK BLICK 63202-4036-5           |                    |             |               |       |       |                             |
|                  | 17177                                 | 17177 BURLAP, BROWN, CUT TO SPEC - 48"W X 5<br>05-04-035 YDS /PKG          | 10                 | PKG         |               |       |       |                             |
|                  |                                       | AS BENGAL 207; JAMES THOMPSON 1940015;<br>DICK BLICK 63202-8036-5          |                    |             |               |       |       |                             |
|                  | 17180<br>05-04-044                    | 17180 BURLAP, HUNTER GREEN, CUT TO SPEC -<br>05-04-044 48"W X 5 YDS /PKG   | 10                 | PKG         |               |       |       |                             |
|                  |                                       | AS BENGAL; JAMES THOMPSON; DICK BLICK<br>63202-7236-5                      |                    |             |               |       |       |                             |
|                  | 17182 05-04-050                       | 17182 BURLAP, NATURAL, CUT TO SPEC - 48"W X 5<br>05-04-050 YDS /PKG        | 40                 | PKG         |               |       |       |                             |
|                  |                                       | AS BENGAL; JAMES THOMPSON; DICK BLICK<br>63202-1436-5                      |                    |             |               |       |       |                             |
|                  | 17195                                 | 17195 WARP, CARPET, BURNT ORANGE #18, 4 PLY 05-04-101 COTTON, 1/2 LB. TUBE | 20                 | EACH        |               |       |       |                             |
|                  |                                       |  |                    |             |               |       |       |                             |

AS MAYSVILLE 20-18

### Hom Choolfingtion

| Montgomery                          | Montgomery County Public Schools Art T                                | Item Specification<br>Art Tools and Supplies | ies         |               | <b>Bid No:</b> 4063<br><b>Cycle No:</b> 13 | Erom: 06/01/2020  10: 05/31/2021 | 320 06/17/2020<br>321 Page 21 of 51<br>5010, 5020, 20705 |
|-------------------------------------|---|--|-------------|---------------|--|----------------------------------|--|
| Company Name:                       | Vame:   |  |             | · c           |  |                                  |  |
| Item/<br>Group/ Whse/<br>Seg No Old | Item/<br>Whse/<br>Old Description                                     | Quantity<br>to Bid                           | Bid<br>Unit | Unit<br>Price | Brand                                      | Model                            | Specification<br>Deviations                              |
| 171<br>05-04-1                      | 17196 WARP, CARPET, ECRU #28, 4 PLY COTTON, 1/2<br>05-04-104 LB. TUBE |  | 20 EACH     |               |  |                                  |  |

AS MAYSVILLE 20-28

| 17197 WARP, CARPET, LIGHT BLUE #3, 4 PLY<br>05-04-107 COTTON, 1/2 LB. TUBE | 20 EACH |
|--|---------|
| AS MAYSVILLE 20-3  |         |
|  |         |
| 17198 WARP, CARPET, OLD ROSE #20, 4 PLY<br>05-04-110 COTTON, 1/2 LB. TUBE  | 20 EACH |
| AS MAYSVILLE 20-20   |         |
| 17199 WARP, CARPET, SLATE GREY #13, 4 PLY 05-04-113 COTTON, 1/2 LB. TUBE   | 20 EACH |
| AS MAYSVILLE 20-13   |         |
| 17200 WARP, CARPET, DARK BROWN #8, 4 PLY 05-04-116 COTTON, 1/2 LB. TUBE    | 10 EACH |
| AS MAYSVILLE 20-8  |         |
| 17201 WARP, CARPET, MYRTLE GREEN #15, 4 PLY 05-04-119 COTTON, 1/2 LB. TUBE | 20 EACH |
| AS MAYSVILLE 20-15   |         |

20 EACH

17202 WARP, CARPET, YELLOW #29, 4 PLY COTTON, 05-04-122 1/2 LB. TUBE

AS MAYSVILLE 20-29

#### Item Specification

06/17/2020

Page 22 of 51 5010, 5020, 20705 Specification Deviations To: 05/31/2021 From: 06/01/2020 Model **Bid No:** 4063 Cycle No: 13 Brand Price Unit PKG Bid EACH EACH PKG Art Tools and Supplies 39 20 009 360 Quantity to Bid 17204 WARP, CARPET, BLACK #2, 4 PLY COTTON, 1/2 05-04-128 LB. TUBE 17203 WARP, CARPET, RED #22, 4 PLY COTTON, 1/2 17216 INK, BLOCK PRINTING, BLACK 1X4 TUBES, 05-16-036 NONTOXIC WATERBASE, FAST DRYING, OPAQUE, AND WILL NOT SEPARATE. A. P. 17217 INK, BLOCK PRINTING, BLUE 1X4 TUBES, 16-039 NONTOXIC WATERBASE, FAST DRYING, OPAQUE, AND WILL NOT SEPARATE. A. P. AS MAYSVILLE 20-22 AS SPEEDBALL 3400 AS MAYSVILLE 20-2 SEAL. 3/PKG. Description 05-04-125 LB. TUBE Company Name: 05-16-039 Item/ Whse/ old Group/ Seq No

SEAL. 3/PKG.

AS SPEEDBALL 3402

17218 INK, BLOCK PRINTING, BROWN 1X4 TUBES. 05-16-042 NONTOXIC WATERBASE, FAST DRYING, OPAQUE, AND WILL NOT SEPARATE. A. P. SEAL. 3/PKG.

PKG

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AS SPEEDBALL 3406

### Item Specification

Art Tools and Supplies

**Bid No:** 4063 Cycle No: 13

From: 06/01/2020

10: 05/31/2021

06/17/2020 Page 23 of 51

5010, 5020, 20705

#### Company Name:

|                  | Company manner        |   |                    | ļ           |               |       |       |                             |
|------------------|-----------------------|---|--------------------|-------------|---------------|-------|-------|-----------------------------|
| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
| =                | 17218<br>05-16-045    | 17219 INK, BLOCK PRINTING, GREEN 1X4 TUBES, 05-16-045 NONTOXIC WATERBASE, FAST DRYING, OPAQUE, AND WILL NOT SEPARATE. A. P. SEAL. 3/PKG.                | 300                | PKG         |               |       |       |                             |
|                  | 17220                 | INK, BLOCK PRINTING, RED 1X4 TUBES. NONTOXIC WATERBASE, FAST DRYING, OPAQUE, AND WILL NOT SEPARATE. A.P. SEAL. 3/PKG. AS SPEEDBALL 3401                 | 360                | PKG         |               |       |       |                             |
|                  | 05-16-051             | INK, BLOCK PRINTING, VIOLET 1X4 TUBES. NONTOXIC WATERBASE, FAST DRYING, OPAQUE, AND WILL NOT SEPARATE. A. P. SEAL. 3/PKG. AS SPEEDBALL 3408             | 240                | PKG         |               |       |       |                             |
|                  | 17222<br>05-16-054    | 17222 INK, BLOCK PRINTING, WHITE 1X4 TUBES. 16-054 NONTOXIC WATERBASE, FAST DRYING, OPAQUE, AND WILL NOT SEPARATE. A. P. SEAL. 3/PKG. AS SPEEDBALL 3403 | 360                | PKG         |               |       |       |                             |
|                  | 17223                 | 17223 INK, BLOCK PRINTING, YELLOW 1X4 TUBES.<br>16-057 NONTOXIC WATERBASE, FAST DRYING,<br>OPAQUE, AND WILL NOT SEPARATE. A.P. SEAL<br>3/PKG.           | 360                | PKG         |               |       |       |                             |

AS SPEEDBALL 3405

### Item Specification

Art Tools and Supplies

**Bid No:** 4063 Cycle No: 13

Erom: **06/01/2020** 06/17/2020 10: 05/31/2021 Page 24 of 51

5010, 5020, 20705

#### Company Name:

|                  | as finadina           |  |                    |             |               |       |       |                             |
|------------------|-----------------------|--|--------------------|-------------|---------------|-------|-------|-----------------------------|
| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description  | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|                  | 17224<br>05-16-060    | INK, BLOCK PRINTING, MAGENTA 1X4 TUBES. NONTOXIC WATERBASE, FAST DRYING, OPAQUE, AND WILL NOT SEPARATE. A. P. SEAL. 3/PKG. AS SPEEDBALL 3410                   | 300                | PKG         |               |       |       |                             |
|                  | 17225                 | 17225 INK, BLOCK PRINTING, TURQUOISE 1X4 TUBES. 05-16-063 NONTOXIC WATERBASE, FAST DRYING, OPAQUE, AND WILL NOT SEPARATE. A. P. SEAL. 3/PKG. AS SPEEDBALL 3409 | 360                | PKG         |               |       |       |                             |
|                  | 17226                 | 17226 INK, BLOCK PRINTING, ORANGE 1X4 TUBES. 05-16-066 NONTOXIC WATERBASE, FAST DRYING, OPAQUE, AND WILL NOT SEPARATE. A. P. SEAL. 3/PKG. AS SPEEDBALL 3407    | 300                | PKG         |               |       |       |                             |
|                  | 17227<br>05-16-069    | 17227 INK, BLOCK PRINTING, GOLD 1X4 TUBES. 16-069 NONTOXIC WATERBASE, FAST DRYING, OPAQUE, AND WILL NOT SEPARATE. A. P. SEAL. 3/PKG. AS SPEEDBALL 3413         | 150                | PKG         |               |       |       |                             |
|                  | 17228<br>05-16-072    | INK, BLOCK PRINTING, SILVER 1X4 TUBES.<br>NONTOXIC WATERBASE, FAST DRYING,<br>OPAQUE, AND WILL NOT SEPARATE. A. P.<br>SEAL. 3/PKG.                             | 200                | PKG         |               |       |       |                             |

AS SPEEDBALL 3414

### Item Specification

Art Tools and Supplies

**Bid No:** 4063 Cycle No: 13

Erom; **06/01/2020** 06/17/2020 Ig. **05/31/2021** Page 25 of 51

5010, 5020, 20705

#### Company Name:

| Southann Hanne.            |   |                    |      |      |       |       |                             |
|----------------------------|---|--------------------|------|------|-------|-------|-----------------------------|
| Group/ Whse/<br>Seq No Old | Description   | Quantity<br>to Bid | Bid  | Unit | Brand | Model | Specification<br>Deviations |
| 17240<br>05-16-107         | 17240 LINOLEUM, BLOCK PRNTG 12"X12" SQUARE,<br>16-107 SOFT WITHOUT WAX OR OTHER COATING,<br>UNMOUNTED PALLET DELIVERY | 1500               | ЕАСН |      |       |       |                             |
|                            | AS SPEEDBALL 4377; DICK BLICK 40417-1124  |                    |      |      |       |       |                             |
| 17242<br>05-16-116         | 17242 PLATE, ETCHING, 5"X 7" PLEXI-GLASS, 05-16-116 .060" THICK, 12/PKG.  | 30                 | PKG. |      |       |       |                             |
|                            | AS PLASKOLITE PS04-57   |                    |      |      |       |       |                             |
| 17245<br>05-16-180         | 17245 INK, SILK SCREEN, BLACK #4580 WATER<br>05-16-180 SOLUBLE, 32 OZ. CAN A. P. SEAL                                 | 24                 | ЕАСН |      |       |       |                             |
|                            | AS SPEEDBALL 4580   |                    |      |      |       |       |                             |
| 17246<br>05-16-183         | 17246 INK, SILK SCREEN, RED #4581 WATER<br>16-183 SOLUBLE, 32 OZ CAN A. P. SEAL                                       | 30                 | EACH |      |       |       |                             |
|                            | AS SPEEDBALL 4581   |                    |      |      |       |       |                             |
| 17247<br>05-16-186         | 17247 INK, SILK SCREEN, BLUE #4582 WATER<br>6-186 SOLUBLE, 32 OZ CAN A. P. SEAL                                       | 30                 | ЕАСН |      |       |       |                             |
|                            | AS SPEEDBALL 4582   |                    |      |      |       |       |                             |
| 17250<br>05-16-195         | 17250 INK, SILK SCREEN, YELLOW #4585 WATER<br>6-195 SOLUBLE, 32 OZ CAN A. P. SEAL                                     | 30                 | EACH |      |       |       |                             |
|                            | AS SPEEDBALL 4585   |                    |      |      |       |       |                             |
| 17251<br>05-16-198         | 17251 PHOTO EMULSION, SILK SCREEN, 26.4 OZ.<br>05-16-198 CAN. A.P. SEAL   | 9                  | EACH |      |       |       |                             |

AS SPEEDBALL #4579

### Item Specification

Art Tools and Supplies

From: 06/01/2020 To: 05/31/2021 **Bid No:** 4063 Cycle No: 13

Page 26 of 51

06/17/2020

5010, 5020, 20705

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| Item/<br>Group/ Whse/<br>Seg No Old | Description  | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations  |
| 17252<br>05-16-201                  | 52 SENSITIZER, SILK SCREEN, 2 OZ.<br>31 CONCENTRATED (TO BE DILUTED WITH<br>WATER)   | 4                  | ЕАСН        |               |       |       |  |
|                                     | AS SPEEDBALL #4578   |                    |             |               |       |       |  |
| 17255<br>05-25-005                  | 55 FINGER PAINT, RED, PINT PLASTIC 55 CONTAINER, WILL MAKE BRIGHT SECONDARY 56 COLORS, NONSTAINING, SMOOTH BLENDING 67 NONTOXIC, PRESERVATIVE ADDED A. P. SEAL. 68 PALLET DELIVERY | 240                | ЕАСН        |               |       |       |  |
|                                     | AS CRAYOLA; RICHART CP   |                    |             |               |       |       |  |
| 17256                               | 56 FINGER PAINT, YELLOW, PINT PLASTIC 38 CONTAINER, WILL MAKE BRIGHT SECONDARY COLORS, NON-TOXIC, PRESERVATIVE ADDED A. P. SEAL, PALLET DELIVERY                                   | 240                | ЕАСН        |               |       |       |  |
|                                     | AS CRAYOLA; SARGENT ART WASHABLE;<br>RICHART FP SERIES   |                    |             |               |       |       |  |
| 17257<br>05-25-011                  | 11 CONTAINER, WILL MAKE BRIGHT SECONDARY COLORS, NONSTAINING SMOOTH BLENDING, NONTOXIC, PRESERVATIVE ADDED A. P. SEAL. PALLET DELIVERY   | 240                | ЕАСН        |               |       |       |  |
|                                     | AS CRAYOLA; RICHART CP   |                    |             |               |       |       |  |
| 17258<br>05-25-014                  | 38 FINGER PAINT, GREEN, PINT PLASTIC 14 CONTAINER, WILL MAKE BRIGHT SECONDARY COLORS, NONSTAINING, SMOOTH BLENDING, NONTOXIC, PRESERVATIVE ADDED A. P. SEAL. PALLET DELIVERY       | 144                | ЕАСН        |               |       |       |  |

AS CRAYOLA; RICHART CP FP7216

### Item Specification

06/17/2020 From: 06/01/2020

27 of 51

**Bid No. 4063** 

320, 20705

| Com              | Company Name:  |   | Art Tools and Supplies | ies     |      | Cycle No: 13 | <u>10.</u> 05/31/2021 | To: <b>05/31/2021</b> Page 27 of 8 5010, 5020, 207 |
|------------------|--|---|------------------------|---------|------|--------------|-----------------------|--|
| Group/<br>Seq No | Item/<br>Whse/<br>Old Description  |   | Quantity<br>to Bid     | Bid     | Unit | Brand        | S Model               | Specification<br>Deviations                        |
|                  | 17259 FINGER PAINT, BLACK, PINT PLASTIC<br>05-25-017 CONTAINER, WILL MAKE BRIGHT SECONDARY<br>COLORS, NONSTAINING, SMOOTH BLENDING,<br>NONTOXIC. PRESERVATIVE ADDED A. P. SEAL | FINGER PAINT, BLACK, PINT PLASTIC<br>CONTAINER, WILL MAKE BRIGHT SECONDARY<br>COLORS, NONSTAINING, SMOOTH BLENDING,<br>NONTOXIC. PRESERVATIVE ADDED A. P. SEAL. | 96                     | 96 ЕАСН |      |              |                       |  |

17260 INK, DRAWING, JET BLACK; QUART JARS, 25-023 WATERPROOF, A.P. SEAL SUITABLE FOR 05-25-023

AS CRAYOLA; RICHART CP FP2416

PALLET DELIVERY

60 EACH

SCRATCHBOARD

AS HIGGINS 4418; 44204; SPEEDBALL 3398

17262 OIL PASTEL, WHITE PKG. 12/BOX 05-01-063

BOX

540

**AS SAKURA 405701** 

17279 PAINT, TEMPERA, RED PINT. SHALL BE
05-25-170 PACKAGED IN A PLASTIC CONTAINER. PAINT
SHALL COVER NUMBER 2 PENCIL MARK
EVENLY, NOT RUB OFF OR FLAKE OFF IF
SECOND COAT IS APPLIED. SHALL BE

EACH

1500

NONTOXIC & NONGLOSSY AND CONTAIN PRESERVATIVE. A. P. SEAL. PALLET DELIVERY

ONLY CRAYOLA ARTISTA II WILL BE ACCEPTED AT THIS TIME.

#### Item Specification

Art Tools and Supplies

From: 06/01/2020 To: 05/31/2021

**Bid No: 4063** 

Cycle No: 13

06/17/2020 Page 28 of 51

5010, 5020, 20705

#### Company Name:

| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description  | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |  |
|------------------|-----------------------|--|--------------------|-------------|---------------|-------|-------|-----------------------------|--|
|                  | 17280<br>35-25-173    | 17280 PAINT, TEMPERA, YELLOW PINT. SHALL BE 05-25-173 PACKAGED IN A PLASTIC CONTAINER. PAINT SHALL COVER NUMBER 2 PENCIL MARK EVENLY, NOT RUB OFF OR FLAKE OFF IF SECOND COAT IS APPLIED. SHALL BE NONTOXIC & NONGLOSSY AND CONTAIN PRESERVATIVE. A.P. SEAL PALLET DELIVERY ONLY CRAYOLA ARTISTA II WILL BE ACCEPTED | 1500               | 1500 EACH   |               |       |       |                             |  |
|                  | 17281                 | ATTHIS TIME.  17081 PAINT TEMPERA GREEN PINT SHALL RE  | 1700               | 1200 FACH   |               |       |       |                             |  |

PAINT, TEMPERA, GREEN PINT. SHALL BE PACKAGED IN A PLASTIC CONTAINER. PAINT SHALL COVER NUMBER 2 PENCIL MARK 05-25-179

EVENLY, NOT RUB OFF OR FLAKE OFF IF SECOND COAT IS APPLIED. SHALL BE

PRESERVATIVE. A.P. SEAL PALLET DELIVERY NONTOXIC & NONGLOSSY AND CONTAIN

ONLY CRAYOLA ARTISTA II WILL BE ACCEPTED AT THIS TIME.

17282 | 05-25-182 |

32 PAINT, TEMPERA, ORANGE PINT. SHALL BE
32 PACKAGED IN A PLASTIC CONTAINER. PAINT
SHALL COVER NUMBER 2 PENCIL MARK
EVENLY, NOT RUB OFF OR FLAKE OFF IF
SECOND COAT IS APPLIED. SHALL BE
NONTOXIC & NONGLOSSY AND CONTAIN
PRESERVATIVE. A.P. SEAL PALLET DELIVERY

ONLY CRAYOLA ARTISTA II WILL BE ACCEPTED AT THIS TIME.

EACH

1500

### Item Specification

Art Tools and Supplies

From: 06/01/2020 To: 05/31/2021

**Bid No:** 4063

Cycle No: 13

Page 29 of 51 06/17/2020

5010, 5020, 20705

#### Company Name:

| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|---|--------------------|-------------|---------------|-------|-------|-----------------------------|
|                  | 1728<br>05-25-18      | 17283 PAINT, TEMPERA, VIOLET PINT. SHALL BE 05-25-185 PACKAGED IN A PLASTIC CONTAINER. PAINT SHALL COVER NUMBER 2 PENCIL MARK | 1200               | 1200 EACH   |               |       |       |                             |

ONLY CRAYOLA ARTISTA II WILL BE ACCEPTED AT THIS TIME.

PRESERVATIVE. A.P. SEAL PALLET DELIVERY

NONTOXIC & NONGLOSSY AND CONTAIN

EVENLY, NOT RUB OFF OR FLAKE OFF IF

SECOND COAT IS APPLIED. SHALL BE

PACKAGED IN A PLASTIC CONTAINER. PAINT 17284 PAINT, TEMPERA, MAGENTA PINT. SHALL BE 05-25-191

EACH

720

SHALL COVER NUMBER 2 PENCIL MARK EVENLY, NOT RUB OFF OR FLAKE OFF IF SECOND COAT IS APPLIED. SHALL BE

NONTOXIC & NONGLOSSY AND CONTAIN PRESERVATIVE. A.P. SEAL PALLET DELIVERY

ONLY CRAYOLA ARTISTA II WILL BE ACCEPTED AT THIS TIME.

PACKAGED IN A PLASTIC CONTAINER. PAINT 17285 PAINT, TEMPERA, WHITE PINT. SHALL BE 05-25-197

EACH

1800

SHALL COVER NUMBER 2 PENCIL MARK EVENLY, NOT RUB OFF OR FLAKE OFF IF

PRESERVATIVE. A.P. SEAL PALLET DELIVERY NONTOXIC & NONGLOSSY AND CONTAIN SECOND COAT IS APPLIED. SHALL BE

ONLY CRAYOLA ARTISTA II WILL BE ACCEPTED

AT THIS TIME

#### Item Specification

Art Tools and Supplies

**Bid No: 4063** Cycle No: 13

To: 05/31/2021 From: 06/01/2020

Page 30 of 51 06/17/2020

5010, 5020, 20705

#### Company Name:

| Group/<br>Seq No | Item/<br>Whse/<br>Old Description                | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|--|--------------------|-------------|---------------|-------|-------|-----------------------------|
|                  | 17286 PAINT, TEMPERA, BROWN PINT. SHALL BE       | 1100               | 1100 EACH   |               |       |       |                             |
|                  | 05-25-200 PACKAGED IN A PLASTIC CONTAINER. PAINT |                    |             |               |       |       |                             |
|                  | SHALL COVER NUMBER 2 PENCIL MARK                 |                    |             |               |       |       |                             |
|                  | EVENLY, NOT RUB OFF OR FLAKE OFF 1F              |                    |             |               |       |       |                             |
|                  | SECOND COAT IS APPLIED. SHALL BE                 |                    |             |               |       |       |                             |
|                  | NONTOXIC & NONGLOSSY AND CONTAIN                 |                    |             |               |       |       |                             |
|                  | PRESERVATIVE. A.P. SEAL PALLET DELIVERY          |                    |             |               |       |       |                             |

17287 PAINT, TEMPERA, BLUE PINT. SHALL BE 05-25-176

ONLY CRAYOLA ARTISTA II WILL BE ACCEPTED

AT THIS TIME.

1200 EACH

PACKAGED IN A PLASTIC CONTAINER. PAINT SHALL COVER NUMBER 2 PENCIL MARK

EVENLY, NOT RUB OFF OR FLAKE OFF IF SECOND COAT IS APPLIED. SHALL BE NONTOXIC & NONGLOSSY AND CONTAIN PRESERVATIVE. A.P. SEAL PALLET DELIVERY

ONLY CRAYOLA ARTISTA II WILL BE ACCEPTED

AT THIS TIME.

PAINT, TEMPERA, TURQ. BLUE PINT. SHALL BE PACKAGED IN A PLASTIC CONTAINER. PAINT SHALL COVER NUMBER 2 PENCIL MARK NONTOXIC & NONGLOSSY AND CONTAIN PRESERVATIVE. A.P. SEAL PALLET DELIVERY EVENLY, NOT RUB OFF OR FLAKE OFF IF SECOND COAT IS APPLIED. SHALL BE 17288 05-25-188

ONLY CRAYOLA ARTISTA II WILL BE ACCEPTED AT THIS TIME.

EACH 840

#### **Item Specification**

Art Tools and Supplies

To: 05/31/2021 From: 06/01/2020

**Bid No:** 4063

Cycle No: 13

06/17/2020 Page 31 of 51

5010, 5020, 20705

#### Company Name:

| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description  | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|--|--------------------|-------------|---------------|-------|-------|-----------------------------|
| J                | 17289<br>15-25-19     | 17289 PAINT, TEMPERA, BLACK PINT. SHALL BE<br>35-25-194 PACKAGED IN A PLASTIC CONTAINER. PAINT<br>SHALL COVER NUMBER 2 PENCIL MARK | 1200               | 1200 EACH   |               |       |       |                             |

ONLY CRAYOLA ARTISTA II WILL BE ACCEPTED AT THIS TIME.

NONTOXIC & NONGLOSSY AND CONTAIN PRESERVATIVE. A.P. SEAL PALLET DELIVERY

EVENLY, NOT RUB OFF OR FLAKE OFF IF

SECOND COAT IS APPLIED. SHALL BE

PAINT, TEMPERA, RED QUART. SHALL BE PACKAGED IN A PLASTIC CONTAINER. PAINT 17290 05-26-001

900 EACH

EVENLY, NOT RUB OFF OR FLAKE OFF IF SHALL COVER NUMBER 2 PENCIL MARK

NONTOXIC & NONGLOSSY AND CONTAIN PRESERVATIVE. A.P. SEAL PALLET DELIVERY SECOND COAT IS APPLIED. SHALL BE

ONLY CRAYOLA ARTISTA II WILL BE ACCEPTED AT THIS TIME. 1100 EACH

PAINT, TEMPERA, YELLOW QUART. SHALL BE PRESERVATIVE. A.P. SEAL PALLET DELIVERY PACKAGED IN A PLASTIC CONTAINER. PAINT SHALL COVER NUMBER 2 PENCIL MARK EVENLY, NOT RUB OFF OR FLAKE OFF IF SECOND COAT IS APPLIED. SHALL BE NONTOXIC & NONGLOSSY AND CONTAIN 05-26-003 17291

ONLY CRAYOLA ARTISTA II WILL BE ACCEPTED AT THIS TIME

### Item Specification

Art Tools and Supplies

From: 06/01/2020 To: 05/31/2021

**Bid No: 4063** 

Cycle No: 13

06/17/2020 Page 32 of 51

5010, 5020, 20705

#### Company Name:

| Specification<br>Deviations           |   |
|---------------------------------------|---|
| Model                                 |   |
| Brand                                 |   |
| Unit<br>Price                         |   |
| Bid<br>Unit                           | ш   |
| Quantity<br>to Bid                    | 840   |
| ttem/<br>/ Whse/<br>o Old Description | 17292 PAINT, TEMPERA, BLUE QUART. SHALL BE 05-26-005 PACKAGED IN A PLASTIC CONTAINER. PAINT SHALL COVER NUMBER 2 PENCIL MARK EVENLY, NOT RUB OFF OR FLAKE OFF IF SECOND COAT IS APPLIED. SHALL BE NONTOXIC & NONGLOSSY AND CONTAIN PRESERVATIVE. A.P. SEAL PALLET DELIVERY ONLY CRAYOLA ARTISTA II WILL BE ACCEPTED AT THIS TIME. |
| Group/<br>Seq No                      |   |

17293 05-26-007

EACH

006

93 PAINT, TEMPERA, BLACK QUART. SHALL BE
97 PACKAGED IN A PLASTIC CONTAINER. PAINT
SHALL COVER NUMBER 2 PENCIL MARK
EVENLY, NOT RUB OFF OR FLAKE OFF IF
SECOND COAT IS APPLIED. SHALL BE
NONTOXIC & NONGLOSSY AND CONTAIN
PRESERVATIVE. A.P. SEAL PALLET DELIVERY

ONLY CRAYOLA ARTISTA II WILL BE ACCEPTED AT THIS TIME

PAINT, TEMPERA, WHITE QUART. SHALL BE PACKAGED IN A PLASTIC CONTAINER. PAINT 17294 05-26-009

SHALL COVER NUMBER 2 PENCIL MARK EVENLY, NOT RUB OFF OR FLAKE OFF IF

NONTOXIC & NONGLOSSY AND CONTAIN PRESERVATIVE. A.P. SEAL PALLET DELIVERY SECOND COAT IS APPLIED. SHALL BE

ONLY CRAYOLA ARTISTA II WILL BE ACCEPTED AT THIS TIME.

EACH 1500

#### Item Specification

Art Tools and Supplies

Erom: **06/01/2020** 06/17/2020 10: 05/31/2021 Page 33 of 51

Bid No: 4063 Cycle No: 13

5010, 5020, 20705

#### Company Name:

| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|---|--------------------|-------------|---------------|-------|-------|-----------------------------|
|                  | 17295<br>05-26-011    | PAINT, TEMPERA, TURO. QUART. SHALL BE<br>PACKAGED IN A PLASTIC CONTAINER. PAINT<br>SHALL COVER NUMBER 2 PENCIL MARK<br>EVENLY, NOT RUB OFF OR FLAKE OFF IF<br>SECOND COAT IS APPLIED. SHALL BE<br>NONTOXIC & NONGLOSSY AND CONTAIN<br>PRESERVATIVE. A.P. SEAL PALLET DELIVERY | 09                 | ЕАСН        |               |       |       |                             |
|                  |                       | ONLY CRAYOLA ARTISTA II WILL BE ACCEPTED<br>AT THIS TIME.   |                    |             |               |       |       |                             |
|                  | 17296<br>05-26-013    | PAINT, TEMPERA, MAGENTA. QUART. SHALL BE PACKAGED IN A PLASTIC CONTAINER. PAINT SHALL COVER NUMBER 2 PENCIL MARK EVENLY, NOT RUB OFF OR FLAKE OFF IF SECOND COAT IS APPLIED. SHALL BE NONTOXIC & NONGLOSSY AND CONTAIN PRESERVATIVE. A.P. SEAL PALLET DELIVERY                | 420                | ЕАСН        |               |       |       |                             |
|                  |                       | ONLY CRAYOLA ARTISTA II WILL BE ACCEPTED<br>AT THIS TIME.   |                    |             |               |       |       |                             |
|                  | 17298<br>05-25-209    | PAINT, WATERCOLORS, 7 COLORS ASST. ACCORDING TO BIDDER'S BRAND. FULL PANS, SEMI-MOIST, REMOVEABLE PANS WITHOUT BRUSH, WASH SHALL SHOW NO SPECKS & NONGLOSSY. A.P. SEAL. PALLET DELIVERY   | 4800               | ЕАСН        |               |       |       |                             |
|                  |                       | ONLY CRAYOLA 53-0081  |                    |             |               |       |       |                             |
|                  | 17299<br>05-25-276    | PAINT, WATERCOLOR, ASST COLORS SET OF 20 TUBES, 2 FINE QUALITY BRUSHES, WASH SHALL SHOW NO SPECKS AND NONGLOSSY A.P. SEAL   | 180                | SET         |               |       |       |                             |

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### Hom Spacification

34 of 51 06/17/2020

20, 20705

| Montgomery County Public Schools                    | Item Specification Art Tools and Supplies |               | Bid No: 4063<br>Cycle No: 13 | From: <b>06/01/2020</b> 06/17/<br>To: <b>05/31/2021</b> Page 34<br>5010, 5020, | 06/17/<br>Page 34<br>5010, 5020, |
|---|---|---------------|------------------------------|--|----------------------------------|
| Company Name:                                       |   |               |                              |  |                                  |
| Item/<br>  Group/ Whse/<br>  Seq No Old Description | Quantity Bid to Bid Unit                  | Unit<br>Price | Brand                        | S  | Specification<br>Deviations      |

| Group/ Whse/<br>Seg No Old               | Description  | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |   |
|--|--|--------------------|-------------|---------------|-------|-------|-----------------------------|---|
| 173 <sup>1</sup><br>05-25-2 <sup>1</sup> | 17300 PAINT, WATERCOLOR, BROWN, REFILLS, FULL<br>05-25-251 PAN, 6 PANS/PKG. WASH SHALL SHOW NO<br>SPECKS AND NONGLOSSY. A. P. SEAL | 360                | PKG.        |               |       |       |                             | ı |
|  | *PAN MUST FIT ITEM 17298 CRAYOLA   |                    |             |               |       |       |                             |   |
|  | ONLY CRAYOLA 1205  |                    |             |               |       |       |                             |   |
| 1731<br>05-25-2!                         | 17301 PAINT, WATERCOLOR, PRIMARY RED REFILLS, 05-25-257 FULL PAN, 6 PANS/PKG. WASH SHALL SHOW NO SPECKS AND NONGLOSSY. A. P. SEAL  | 096                | PKG.        |               |       |       |                             | 1 |
|  | *PAN MUST FIT ITEM 17298 CRAYOLA   |                    |             |               |       |       |                             |   |
|  | ONLY CRAYOLA 1205  | ·                  |             |               |       |       |                             |   |
| 173(<br>05-25-2(                         | 17302 PAINT, WATERCOLOR, PRIM. YELLOW, 05-25-260 REFILLS, FULL PAN, 6 PANS/PKG. WASH SHALL SHOW NO SPECKS AND NONGLOSSY A. P. SEAI | 1200               | PKG         |               |       |       |                             | 1 |
|  | *PAN MUST FIT ITEM 17298 CRAYOLA   |                    |             |               |       |       |                             |   |

17303 PAINT, WATERCOLOR, PRIMARY BLUE REFILLS, 05-25-263 FULL PAN, 6 PANS/PKG. WASH SHALL SHOW NO SPECKS AND NONGLOSSY A. P. SEAL

ONLY CRAYOLA 1205

PKG

960

\*PAN MUST FIT ITEM 17298 CRAYOLA

ONLY CRAYOLA 1205

### Item Specification

Art Tools and Supplies

Erom: **06/01/2020 06/17/2020** Io. **05/31/2021** Page 35 of 51 **Bid No:** 4063

Cycle No: 13

5010, 5020, 20705

#### Company Name:

| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|---|--------------------|-------------|---------------|-------|-------|-----------------------------|
|                  | 17304<br>05-25-266    | PAINT, WATERCOLOR, TURQUOISE BLUE<br>REFILLS, FULL PAN, 6 PANS/PKG. WASH SHALL<br>SHOW NO SPECKS AND NONGLOSSY A. P.<br>SEAL. | 1200               | PKG         |               |       |       |                             |
|                  |                       | *PAN MUST FIT ITEM 17298 CRAYOLA  |                    |             |               |       |       |                             |
|                  |                       | ONLY CRAYOLA 1205   |                    |             |               |       |       |                             |
|                  | 1730£<br>05-25-272    | 17305 PAINT, WATERCOLOR, BLACK REFILLS, FULL 05-25-272 PAN, 6 PANS/PKG. WASH SHALL SHOW NO SPECKS AND NONGLOSSY. A. P. SEAL   | 540                | PKG.        |               |       |       |                             |
|                  |                       | *PAN MUST FIT ITEM 17298 CRAYOLA  |                    |             |               |       |       |                             |
|                  |                       | ONLY CRAYOLA 1205   |                    |             |               |       |       |                             |
|                  | 17306<br>05-25-248    | PAINT, WATERCOLOR, GREEN REFILLS, FULL PAN, 6 PANS/PKG. WASH SHALL SHOW NO SPECKS AND MONGLOSSY A P. SEAL                     | 096                | PKG         |               |       |       |                             |
|                  |                       | *PAN MUST FIT ITEM 17298 CRAYOLA  |                    |             |               |       |       |                             |
|                  |                       | ONLY CRAYOLA 1205   |                    |             |               |       |       |                             |
|                  |                       |   |                    |             |               |       |       |                             |
|                  | 17307<br>05-25-245    | PAINT, WATERCOLOR, ORANGE REFILLS, FULL PAN, 6 PANS/PKG. WASH SHALL SHOW NO SPECKS AND NONGLOSSY. A. P. SEAL                  | 720                | PKG         |               |       |       |                             |

\*PAN MUST FIT ITEM 17298 CRAYOLA

**ONLY CRAYOLA 1205** 

### Item Specification

5010, 5020, 20705

Company Name:

**Bid No**: 4063 Cycle No: 13 Art Tools and Supplies

<u>From:</u> **06/01/2020** 06/17/2020 <u>10:</u> **05/31/2021** Page 36 of 51

|                  | Ifem/              |  |                    |             |               |       |       |                             |
|------------------|--------------------|--|--------------------|-------------|---------------|-------|-------|-----------------------------|
| Group/<br>Seq No | Whse/<br>Old       | Description  | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|                  | 17308<br>05-25-242 | PAINT, WATERCOLOR, VIOLET REFILLS, FULL<br>PAN, 6 PANS/PKG. WASH SHALL SHOW NO<br>SPECKS AND NONGLOSSY. A. P. SEAL     | 099                | PKG         |               |       |       |                             |
|                  |                    | *PAN MUST FIT ITEM 17298 CRAYOLA   |                    |             |               |       |       |                             |
|                  |                    | ONLY CRAYOLA 1205  |                    |             |               |       |       |                             |
|                  | 17309<br>05-25-274 | PAINT, WATERCOLOR, RED ORANGE REFILLS,<br>FULL PAN, 6 PANS/PKG. WASH SHALL SHOW<br>NO SPECKS AND NONGLOSSY. A. P. SEAL | 300                | PKG         |               |       | 9     |                             |
|                  |                    | *PAN MUST FIT ITEM 17298 CRAYOLA   |                    |             |               |       |       |                             |
|                  |                    | ONLY CRAYOLA 1205  |                    |             |               |       |       |                             |
|                  | 17310<br>05-34-026 | 17310 WATERCOLOR CUPS, PLASTIC, WHITE 3" DIA. X 05-34-026 1" DEEP OR 3 3/4" X 1 1/8" DEEP                              | 099                | ЕАСН        |               |       |       |                             |
|                  |                    | AS RICHESON 400203   |                    |             |               |       |       |                             |
|                  | 17311<br>05-25-278 | HAIR SPRAY ALL SET EXTRA 12 FL OZ<br>AS RAVE 3X ULTRA SUAVE  | 120                | ЕАСН        |               |       |       |                             |
|                  | 17313<br>05-25-032 | 17313 POLYMER MEDIUM, GLOSS, ACRYLIC LATEX 05-25-032 EMULSION, DOES NOT SEPARATE. QUART. AS LIQUITEX 5032              | 180                | ЕАСН        |               |       |       |                             |
|                  | 17314<br>05-25-321 | 17314 PAINT, ACRYLIC, PAYNES GRAY, 2 OZ. A. P.<br>25-321 SEAL. 3/PKG.  | 140                | PKG         |               |       |       |                             |

### Item Specification

Art Tools and Supplies

**Bid No:** 4063 Cycle No: 13

Erom: 06/01/2020 06/17/2020 Io: 05/31/2021 Page 37 of 51

5010, 5020, 20705

#### Company Name:

| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|---|--------------------|-------------|---------------|-------|-------|-----------------------------|
| 06               | 17315<br>5-25-324     | 17315 PAINT, ACRYLIC, EMERALD GREEN, 2 OZ. A. P.<br>05-25-324 SEAL. 3/PKG.                                | 09                 | PKG         |               |       |       |                             |
|                  |                       | Must be Liquitex Heavy Body Acrylics - not Basic  |                    |             |               |       |       |                             |
| 06               | 17316<br>5-25-327     | 17316 PAINT, ACRYLIC, LIGHT EMERALD GREEN, 2<br>05-25-327 OZ. A. P. SEAL 3/PKG.                           | 30                 | PKG         |               |       |       |                             |
|                  |                       | Must be Liquitex Heavy Body Acrylics - not Basic  |                    |             |               |       |       |                             |
| 06               | 17317                 | 17317 PAINT, ACRYLIC, LIGHT YELLOW CADMIUM, 2<br>05-25-036 OZ, A. P. SEAL. 3/PKG.                         | 120                | PKG         |               |       |       |                             |
|                  |                       | Must be Liquitex Heavy Body Acrylics - not Basic  |                    |             |               |       |       |                             |
| 06               | 17318<br>05-25-330    | PAINT, ACRYLIC, PHTHALO GREEN, 2 OZ. A. P. SEAL. 3/PKG.   | 06                 | PKG         |               |       |       |                             |
|                  |                       | Must be Liquitex Heavy Body Acrylics - not Basic  |                    |             |               |       |       |                             |
| 06               | 17319<br>5-25-333     | 17319 PAINT, ACRYLIC, MEDIUM MAGENTA 2 OZ. A. P. 05-25-333 SEAL. 3/PKG.                                   | 06                 | PKG         |               |       |       |                             |
|                  |                       | Must be Liquitex Heavy Body Acrylics - not Basic  |                    |             |               |       |       |                             |
| ŏ                | 17321<br>05-25-337    | PAINT, ACRYLIC, PHTHALO BLUE, 2 OZ. A. P.<br>SEAL. 3/PKG.   | 120                | PKG         |               |       |       |                             |
|                  |                       | Must be Liquitex Heavy Body Acrylics - not Basic  | -                  |             |               |       |       |                             |
| ŏ                | 17322<br>05-25-037    | 17322 PAINT, ACRYLIC, MEDIUM HUE YELLOW<br>5-037 (BRILLIANT YELLOW), CADMIUM, 2 OZ. A. P.<br>SEAL. 3/PKG. | 150                | PKG         |               |       |       |                             |

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**Bid No:** 4063

Erom: **06/01/2020 06/17/2020** Ig. **05/31/2021** Page 38 of 51

5010, 5020, 20705

Cycle No: 13

| Art Tools and Supplies 6 |               |
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|                          |               |
|                          | Company Name: |

| Group/ Why<br>Seg No Ol | Item/<br>Whse/<br>Old | Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|-------------------------|-----------------------|---|--------------------|-------------|---------------|-------|-------|-----------------------------|
| 1<br>05-25              | 323                   | PAINT, ACRYLIC, YELLOW OXIDE, 2 OZ. A. P.<br>SEAL. 3/PKG.                     | 100                | PKG         |               |       |       |                             |
|                         |                       | Must be Liquitex Heavy Body Acrylics - not Basic                              |                    |             |               |       |       |                             |
| 1 05-25                 | 17324<br>05-25-043    | PAINT, ACRYLIC, CADMIUM RED MEDIUM HUE,<br>2 OZ. A. P. SEAL. 3/PKG.           | 200                | PKG         |               |       |       |                             |
|                         |                       | Must be Liquitex Heavy Body Acrylics - not Basic                              |                    |             |               |       |       |                             |
| 1 05-25                 | 17325                 | 17325 PAINT, ACRYLIC,NAPHTHALA CRIMSON, 2 OZ.<br>05-25-046 A. P. SEAL. 3/PKG. | 100                | PKG         |               |       |       |                             |
|                         |                       | Must be Liquitex Heavy Body Acrylics - not Basic                              |                    |             |               |       |       |                             |
| 1 05-25                 | 17326<br>05-25-048    | PAINT, ACRYLIC, BURNT SIENNA 2 OZ. A. P.<br>SEAL. 3/PKG.                      | 150                | PKG         |               |       |       |                             |
|                         |                       | Must be Liquitex Heavy Body Acrylics - not Basic                              |                    |             |               |       |       |                             |
| 1.05-25                 | 17327<br>05-25-051    | PAINT, ACRYLIC, RAW SIENNA 2 OZ. A. P. SEAL. 3/PKG.                           | 80                 | PKG         |               |       |       |                             |
|                         |                       | Must be Liquitex Heavy Body Acrylics - not Basic                              |                    |             |               |       |       |                             |
| 1.05-25                 | 17328<br>05-25-054    | PAINT, ACRYLIC, BURNT UMBER 2 OZ. A. P.<br>SEAL. 3/PKG.                       | 140                | PKG         |               |       |       |                             |
|                         |                       | Must be Liquitex Heavy Body Acrylics - not Basic                              |                    |             |               |       |       |                             |
| 1.05-25                 | 17329<br>05-25-057    | 17329 PAINT, ACRYLIC, RAW UMBER 2 OZ. A. P. SEAL.<br>25-057 3/PKG.            | 80                 | PKG         |               |       |       |                             |

### Item Specification

Art Tools and Supplies

**Bid No:** 4063 Cycle No: 13

Erom: **06/01/2020** 06/17/2020 15: **05/31/2021** Page 39 of 51

5010, 5020, 20705

Company Name:

| Group/<br>Seq No | Item/<br>Whse/<br>Old         | Description  | Quantity<br>to Bid | Bid<br>Unit | Unit | Brand | Model | Specification<br>Deviations |
|------------------|-------------------------------|--|--------------------|-------------|------|-------|-------|-----------------------------|
|                  | 17330<br>05-25-064            |  | 0.2                | PKG         |      |       |       |                             |
|                  |                               | Must be Liquitex Heavy Body Acrylics - not Basic                                   |                    |             |      |       |       |                             |
|                  | 17331<br>05-25-069            | 17331 PAINT, ACRYLIC, GREEN OXIDE OF CHROME, 2<br>05-25-069 OZ. A. P. SEAL. 3/PKG. | 09                 | PKG         |      |       | *     |                             |
|                  |                               | Must be Liquitex Heavy Body Acrylics - not Basic                                   |                    |             |      |       |       |                             |
|                  | 17332<br>05-25-075            | 17332 PAINT, ACRYLIC, CERULEAN BLUE 2 OZ. A. P. 05-25-075 SEAL. 3/PKG.             | 100                | PKG         |      |       |       |                             |
|                  |                               | Must be Liquitex Heavy Body Acrylics - not Basic                                   |                    |             |      |       |       |                             |
|                  | 17333<br>05-25-078            | 17333 PAINT, ACRYLIC, ULTRAMARINE BLUE, 2 OZ. A. 05-25-078 P. SEAL. 3/PKG.         | 200                | PKG         |      |       |       |                             |
|                  |                               | Must be Liquitex Heavy Body Acrylics - not Basic                                   |                    |             |      |       |       |                             |
|                  | 17334 PAINT, 05-25-081 3/PKG. | PAINT, ACRYLIC, BLACK 2 OZ. A. P. SEAL.<br>3/PKG.                                  | 240                | PKG         |      |       |       |                             |
|                  |                               | Must be Liquitex Heavy Body Acrylics - not Basic                                   |                    |             |      |       |       |                             |
|                  | 17335<br>05-25-084            | 17335 PAINT, ACRYLIC, WHITE TITANIUM, 2 OZ. A. P. 05-25-084 SEAL. 3/PKG.           | 300                | PKG         |      |       |       |                             |
|                  |                               | Must be Liquitex Heavy Body Acrylics - not Basic                                   |                    |             |      |       |       |                             |
|                  | 17336<br>05-25-400            | 17336 PAINT, ACRYLIC, WHITE TITANIUM, 4.6 OZ. 05-25-400 TUBE. A. P. SEAL.          | 350                | 350 EACH    |      |       |       |                             |
|                  |                               |  |                    |             |      |       |       |                             |

### Item Specification

Art Tools and Supplies

**Bid No:** 4063 Cycle No: 13

06/17/2020 Page 40 of 51 From: 06/01/2020 To: 05/31/2021

5010, 5020, 20705

#### Company Name:

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| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description  | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|                  | 17337<br>05-25-088    | PAINT, ACRYLIC, BLUE COBALT, 2 OZ. A. P.<br>SEAL. 3/PKG.                                       | 120                | PKG         |               |       |       |                             |
|                  |                       | Must be Liquitex Heavy Body Acrylics - not Basic   |                    |             |               |       |       |                             |
|                  | 17338<br>05-25-076    | PAINT, ACRYLIC, PURPLE DEOXAZINE, 2 0Z. A.<br>P. SEAL. 3/PKG.                                  | 100                | PKG         |               |       |       |                             |
|                  |                       | Must be Liquitex Heavy Body Acrylics - not Basic   |                    |             |               |       |       |                             |
|                  | 17339<br>05-25-085    | 17339 PAINT, ACRYLIC, CADMIUM ORANGE HUE<br>25-085 (BRILLIANT ORANGE) 2 OZ. A. P. SEAL. 3/PKG. | 80                 | PKG         |               |       |       |                             |
|                  |                       | Must be Liquitex Heavy Body Acrylics - not Basic   |                    |             |               |       |       |                             |
|                  | 17340<br>05-25-045    | PAINT, ACRYLIC, ACRA RED, 1 X 4 TUBE, 2 OZ. 3/PKG.   | 09                 | PKG         |               |       |       |                             |
|                  |                       | Must be Liquitex Heavy Body Acrylics - not Basic   |                    |             |               |       |       |                             |
|                  | 17341<br>05-25-079    | PAINT, ACRYLIC, VIOLET, 1 X 4 TUBE, 2 OZ. 3/PKG.   | 80                 | PKG         |               |       |       |                             |
|                  |                       | Must be Liquitex Heavy Body Acrylics - not Basic   |                    |             |               |       |       |                             |
|                  | 17342<br>05-25-061    | PAINT, ACRYLIC, LIGHT GREEN, 1 X 4 TUBE, 2 OZ. 3/PKG.  | 06                 | PKG         |               |       |       |                             |
|                  |                       | Must be Liquitex Heavy Body Acrylics - not Basic   |                    |             |               |       |       |                             |
|                  | 17343                 | GEL, PINTS. A. P. LABEL  | 72                 | ЕАСН        |               |       |       |                             |
|                  | 05-65-60              | AS LIQUITEX 105-716  |                    |             |               |       |       |                             |

### Item Specification

Art Tools and Supplies

Bid No: 4063 Cycle No: 13

Erom: 06/01/2020 06/17/2020 10: 05/31/2021 Page 41 of 51

5010, 5020, 20705

#### Company Name:

|                  |                       |   |                    | -           |               |       |       |                             |
|------------------|-----------------------|---|--------------------|-------------|---------------|-------|-------|-----------------------------|
| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|                  | 17344<br>05-25-314    | GESSO, QUARTS. A. P. LABEL<br>ONLY LIQUITEX 5332 WILL BE ACCEPTED AT<br>THIS TIME                       | 300                | ЕАСН        |               |       |       |                             |
|                  | 17345<br>05-31-005    | 17345 GLUE, WHITE, ALL PURPOSE. 8 OZ. SQUEEZE 05-31-005 BOTTLE. NONTOXIC 24/CASE PALLET DELIVERY        | 12000              | EACH        |               |       |       |                             |
|                  |                       | ELMERS or CRAYOLA SCHOOL GLUE are acceptable brands   |                    |             |               |       |       |                             |
|                  | 17346<br>05-31-008    | 17346 GLUE, 1 GALLON PLASTIC BOTTLE.<br>05-31-008 NON-TOXIC. PALLET DELIVERY                            | 006                | EACH        |               |       |       |                             |
|                  |                       | ONLY ELMERS E1326 WILL BE ACCEPTED AT<br>THIS TIME  |                    |             |               |       |       |                             |
|                  | 17348<br>05-31-020    | 17348 PASTE, "CELLULOSE", POWDERED, IN 1/4 LB.<br>05-31-020 PACKAGE. NONTOXIC                           | 480                | EACH        |               |       |       |                             |
|                  |                       | AS ROSS 99000   |                    |             |               |       |       |                             |
|                  | 17349                 | 17349 MUSLIN, UNBLEACHED, 40" WIDE. 10 YD. ROLL.<br>05-16-203<br>AS SCHOOL SPECIALTY X111738; INTEGRITY | 120                | ROLL        |               |       |       |                             |
|                  | 17350<br>05-31-040    | 17350 CANVAS, COTTON UNPRIMED MEDIUM<br>31-040 SMOOTH, 10 OZ. 52" WIDE, 6 YARD ROLL.                    | 100                | 100 EACH    |               |       |       |                             |
|                  |                       | AS: J&S   |                    |             |               |       |       |                             |

#### Item Specification

Art Tools and Supplies

**Bid No:** 4063 Cycle No: 13

Erom: **06/01/2020** 06/17/2020 Io. 105/31/2021 Page 42 of 51

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| Group/<br>Seq No | ttem/<br>Whse/<br>Old                           | Description  | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|---|--|--------------------|-------------|---------------|-------|-------|-----------------------------|
|                  | 17351<br>05-16-199                              | FABRIC, POLYESTER SILK SCREEN, 109 MESH, 136" X 42" WIDE, FOR USE W/ WATER SOLUBLE SILK INK NOTE: CUT INTO ONE (1) SQUARE YD PIECES.                         | 15                 | YARD        |               |       |       |                             |
|                  |   | AS JELLIFF 109MPW40; MOLFIELD MPW-1104<br>SAMPLE REQUIRED FOR SIZE   |                    |             |               |       |       |                             |
|                  | 17354<br>05-37-025                              | 17354 WAX, BATIK FORMULA, 1 LB. BLOCK<br>05-37-025<br>AS: BATIK 723-000; KALLAS HONEY 447728   | 18                 | ЕАСН        |               |       |       |                             |
|                  | 17355<br>05-37-020                              |  | 9                  | EACH        |               |       |       |                             |
|                  | 17356 05-37-022                                 | GAUZE COATED WITH PLASTER 3" W. X 108" L. SHALL CONTAIN NO ASBESTOS FIBERS. PACK 20 LB. CARTON. PALLET DELIVERY AS PARISCRAFT 52720; JOHNSON & JOHNSON 76795 | 100                | CTN         |               |       |       |                             |
|                  | 17365<br>05-40-347                              | 17365 WIRE, ALUMINUM, 14 GAUGE, 50' SPOOL.<br>05-40-347<br>AS JL HAMMETT 71033; ARCOR ELECTRONICS<br>405627  | 140                | ЕАСН        |               |       |       |                             |
|                  | 17366 WIRE, AI<br>05-40-356 32' COIL<br>AS SCUI | 17366 WIRE, ARMATURE, 1/16" ALUMINUM ALLOY,<br>t0-356 32' COIL<br>AS SCULPTURE HOUSE 907A; ARCOR<br>ELECTRONICS 419425                                       | 200                | ЕАСН        |               |       |       |                             |

### Item Specification

Art Tools and Supplies

Bid No: 4063 Cycle No: 13

Erom: 06/01/2020 06/17/2020 IQ: 05/31/2021 Page 43 of 51

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|----------------------------|---|--------------------|-------|------|-------|-------|-----------------------------|
| 05-4                       | 17367 WIRE, ARMATURE, 3/16" ALUMINUM ALLOY, 05-40-362 10' COIL              | ₽                  |       |      |       |       |                             |
|                            | AS SCULPTURE HOUSE 907C; BLICK<br>33400-1610;<br>ARCON ELECTRONICS 419434   |                    |       |      |       |       |                             |
| 1 05-40                    | 17368 WIRE, ARMATURE, 1/8" ALUMINUM ALLOY, 05-40-359 20' COIL               | 130 EACH           | ACH   |      |       |       |                             |
|                            | AS SCULPTURE HOUSE 907B; BLICK 33400-1152                                   |                    |       |      |       |       |                             |
|                            | 17369 WIRE, COPPER, 16 GAUGE, 1/4 LB SPOOL                                  | 100 EACH           | ACH   |      |       |       |                             |
| 05-40-350                  | I-350<br>AS MALIN CO 71021; SAX 500-104; ARCOR<br>ELECTRONICS 447629        |                    |       |      |       |       |                             |
| 1 05-40                    | 17370 WIRE, SOFT, 14 GAUGE GALVANIZED STEEL, 05-40-368 100' COIL            | 40 E               | ЕАСН  |      |       |       |                             |
|                            | AS TOWER 25149; ARCOR ELECTRONICS 23810                                     |                    |       |      |       |       |                             |
| 1 05-40                    | 17371 WIRE, SOFT BLACK STOVE PIPE, 50' COIL<br>05-40-365 18 GAUGE           | 120 EACH           | ACH   |      |       |       |                             |
|                            | AS: ARCOR ELECTRONICS 463796  |                    |       |      |       |       |                             |
| 1 05-25                    | 17373 VARNISH, ACRYLIC, MATTE, PINT, LIQUITEX 05-25-308 AS LIQUITEX 10-5216 | 70 EACH            | АСН   |      |       |       |                             |
|                            |   |                    |       |      |       |       |                             |
| 1 05-07                    | 17433 EBONY PENCIL<br>05-07-169<br>ONLY DESIGN EBONY WILL BE ACCEPTED AT    | 099                | DOZ   |      |       |       |                             |
|                            | THIS TIME.  |                    |       |      |       |       |                             |

### Item Specification Art Tools and Supplies

**Bid No:** 4063 Cycle No: 13

From: 06/01/2020 To: 05/31/2021

06/17/2020 Page 44 of 51

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| Group/ WP<br>Seq No O | Item/<br>Whse/<br>Old Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
| 0-20                  | 17437 PENCILS, CHARCOAL 4 B<br>05-07-181<br>AS: GENERAL'S 557-4B; SPECTRUM S-557-4B   | 300                | DOZ         |               |       |       |                             |
| 05-22                 | 23278 PAINT, WATERCOLOR, RED-VIOLET (MAGENTA) 05-25-268 REFILLS, FULL PAN, 6 PANS/PKG. WASH SHALL SHOW SPECKS AND NONGLOSSY. A.P. SEAL *PAN MUST FIT ITEM 17298 ONLY CRAYOLA 1205 | 720                | PKG         |               |       |       |                             |
| 05-1:                 | 27661 BRUSH, SIZE 1 WHITE BRISTLE, "BRIGHT" 05-13-080 LONG HANDLE SEAMLESS NICKEL FERRULE; 6 EA/PKG AS PRINCETON P5200B-1; FM SC1350B-1   | 120                | Pkg.        |               |       |       |                             |
| 05-1:                 | 27662 BRUSH, SIZE 12 WHITE BRISTLE, "BRIGHT" 05-13-082 LONG HANDLE SEAMLESS NICKEL FERRULE, 6 EA/PKG PRINCETON 5200B-12, 5300B12/6; FM SC1350B-12                                 | 09                 | Pkg.        |               |       |       |                             |
| 05-0                  | 27663 BOOK BINDERS AWL 1 1/2" WITH HANDLE<br>05-04-002<br>AS CHASELLE 157564; OSBOURNE 478  | 18                 | Each        |               |       |       |                             |
| 05-37                 | 29022 LAUNDRY STARCH PKGD 1/2 GAL CONTAINER<br>05-31-035<br>AS BUNZL 221199; INTEGRITY  | 48                 | GAL         |               |       |       |                             |

### Item Specification

Art Tools and Supplies

**Bid No:** 4063 Cycle No: 13

<u>From:</u> **06/01/2020** 06/17/2020 10: 05/31/2021 Page 45 of 51

5010, 5020, 20705

#### Company Name:

| Group/<br>Seg No | Item/<br>Whse/               | Description   | Quantity | Bid  | Unit | Brand | Model | Specification |
|------------------|------------------------------|---|----------|------|------|-------|-------|---------------|
|                  | 32030                        |   | 360      | ZOG  |      |       |       |               |
| Ö                | 0.70-70-c0                   | AS: DIXON/PRANG 02266; SPECTRUM S-100-4B;<br>GENERAL 497-4B   |          |      |      |       |       |               |
|                  | 32031                        | PENCIL, DRAWING, GRAPHITE 6B  | 360      | DOZ  |      |       |       |               |
| Ö                | 779-77-60                    | AS: DIXON/PRANG 02275; SPECTRUM;<br>GENERAL 497-6B  |          |      |      |       |       |               |
| ŏ                | 34492 BURL<br>05-04-015 /PKG | BURLAP, BLACK, CUT TO SPEC - 48"W X 5 YDS /PKG  | 25       | PKG  |      |       |       |               |
|                  |                              | AS BENGAL; JAMES THOMPSON #220; DICK<br>BLICK 63202-2036-5  |          |      |      |       |       |               |
|                  | 36625                        | 36625 Meterstick, Aluminum, Metric/English  | 09       | Each |      |       |       |               |
| Ď                | 701-70-cn                    | As: Fairgate 20-310   |          |      |      |       |       |               |
| Ö                | 37340                        | PAINT, TEMPERA, PEACH QUART. SHALL BE PACKAGED IN A PLASTIC CONTAINER. PAINT SHALL COVER NUMBER 2 PENCIL MARK EVENLY, NOT RUB OFF OR FLAKE OFF IF SECOND COAT IS APPLIED. SHALL BE NONTOXIC & NONGLOSSY AND CONTAIN PRESERVATIVE. A.P. SEAL PALLET DELIVERY | 180      | ЕАСН |      |       |       |               |
|                  |                              | ONLY CRAYOLA ARTISTA II WILL BE ACCEPTED<br>AT THIS TIME.   |          |      |      |       |       |               |

### Item Specification

Art Tools and Supplies

Erom: 06/01/2020 To: 05/31/2021 **Bid No:** 4063 Cycle No: 13

06/17/2020 Page 46 of 51

5010, 5020, 20705

#### Company Name:

| Group/ | Item/<br>Whse/     | Description  | Quantity | Bid      | Unit        | Rrand | Model | Specification  |
|--------|--------------------|--|----------|----------|-------------|-------|-------|--|
|        | 37341<br>05-25-201 | 37341 PAINT, TEMPERA, PEACH PINT. SHALL BE 37341 PACKAGED IN A PLASTIC CONTAINER. PAINT SHALL COVER NUMBER 2 PENCIL MARK EVENLY, NOT RUB OFF OR FLAKE OFF IF SECOND COAT IS APPLIED. SHALL BE NONTOXIC & NONGLOSSY AND CONTAIN PRESERVATIVE. A.P. SEAL PALLET DELIVERY | 300      | 300 EACH | )<br>}<br>- |       |       | e light in the lig |
|        |                    | ONLY CRAYOLA ARTISTA II WILL BE ACCEPTED<br>AT THIS TIME.  |          |          |             |       |       |  |
|        | 39072<br>05-25-277 | 39072 PAINT, WATERCOLOR, BLUE-VIOLET REFILLS, 05-25-277 FULL PAN, 6 PANS/PKG. WASH SHALL SHOW NO SPECKS AND NONGLOSSY. A. P. SEAL  | 240      | Pkg.     |             |       |       |  |
|        |                    | *PAN MUST FIT ITEM#17298 CRAYOLA   |          |          |             |       |       |  |
|        |                    | ONLY CRAYOLA 1205  |          |          |             |       |       |  |
|        |                    |  |          |          |             |       |       |  |

AS: Sanford-Sharpie

40837 Marker, Permanent, Fine Point, Black Ink, 07-21-606 Waterproof, Smearproof, Certified AP nontoxic,

41082 CRAYONS, 24 ASST COL/BOX, WAX WRAPPED, 05-01-033 INTENSE IN HUE, COLOR EVENLY DISTRIBUTED, NONTOXIC, A. P. SEAL

Вох

18000

4200 Dozen

AS CRAYOLA; SANFORD

43426 PART B

THE FOLLOWING ITEMS TO BE DELIVERED TO INDIVIDUAL LOCATIONS

### Item Specification

Art Tools and Supplies

**Bid No:** 4063 Cycle No: 13

Erom: **06/01/2020** 06/17/2020 Io. **05/31/2021** Page 47 of 51

5010, 5020, 20705

Company Name:

| Item/<br>Group/ Whse/ | ,   | Quantity | Bid   | Unit  |       |       | Specification |
|-----------------------|---|----------|-------|-------|-------|-------|---------------|
| Seq No Old 1695(      | old Description<br>16956 BOARD, DRAWING, 24" X 30" X 1/4", TEMPERED             | to Bid   | Unit  | Price | Brand | Model | Deviations    |
|                       | MASONITE.   |          |       |       |       |       |               |
|                       | AS A & C; CAS 696507  |          |       |       |       |       |               |
| 1696                  | 16960 BRAYER, BLOCK PRINTING, 1 1/2" WIDTH                                      |          | Each  |       |       |       |               |
|                       | AS HUNT #70; SPEEDBALL 70   |          |       |       |       |       |               |
| 16961                 | 1 BRAYER, BLOCK PRINTING, 4" HARD RUBBER, W/FOOTREST                            |          | Each  |       |       |       |               |
|                       | AS TESTRITE #24B; 970136  |          |       |       |       |       |               |
| 16962                 | 2 BRAYER, BLOCK PRINTING, 6", 2" DIAMETER, SOFT RUBBER, ROLLER W/PLASTIC HANDLE |          | Each  |       |       |       |               |
|                       | AS HUNT/SPEEDBALL 4129  |          |       |       |       |       |               |
| 1700                  | 17008 PLATE, INKING, BENCH HOOK, 8"X9"; METAL                                   |          | Each  |       |       |       |               |
|                       | AS SPEEDBALL 4135; A/S 42911-1000   |          |       |       |       |       |               |
| 17018                 | 8 MARKER, CALIGRAPHY, 1/8" NIB, BLACK, NON-TOXIC                                |          | Dozen |       |       |       |               |
|                       | *SAMPLE REQUIRED  |          |       |       |       |       |               |
| 1735                  | 17359 PLASTER, MODELING AND CASTING, 25# BAG.                                   |          | Each  |       |       |       |               |

AS U.S. GYPSUM RED TOP 10312

### Item Specification

Art Tools and Supplies

**Bid No:** 4063 Cycle No: 13

From: 06/01/2020 To: 05/31/2021

06/17/2020 Page 48 of 51

5010, 5020, 20705

#### Company Name:

| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description  | Quantity<br>to Bid | Bid<br>Unit | Unit | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|--|--------------------|-------------|------|-------|-------|-----------------------------|
|                  | 43316                 | 43316 ROUND BRUSH CLASS PACK   |                    | Each        |      |       |       |                             |
|                  |                       | Must have acrylic handle and seamless ferrule<br>Brand: Royal Langnickel CC-RND-72 or similar                  |                    |             |      |       |       |                             |
|                  | 43317                 | 43317 ASSORTED BRUSH CLASS PACK  |                    | Each        |      |       |       |                             |
|                  |                       | Must have acrylic handle and seamless ferrule<br>Brand: Royal Langnickel CC-COMBO-72,<br>ASCLR-144 or similar  |                    |             |      |       |       |                             |
|                  | 43318                 | 43318 NATURAL HAIR BRUSH CLASS PACK  |                    | Each        |      |       |       |                             |
|                  |                       | Must have acrylic handle and seamless ferrule<br>Brand: Royal Langnickel CC-NATURAL-72 or similar              |                    |             |      |       |       |                             |
|                  | 43319                 | CERAMIC BRUSH CLASS PACK   |                    | Each        |      |       |       |                             |
|                  |                       | Must have seamless ferrule, acrylic handle preferred<br>Brand: Royal Langnickel CERAMICCOMBO-144 or<br>similar |                    |             |      |       |       |                             |
|                  | 43320                 | 43320 Crayola Broad Line Markers Classpack, 256 Count,<br>16 Colors  |                    | Each        |      |       |       |                             |
|                  | 43321                 | Crayola Fine Line Markers Classpack, 200 Count,<br>10 Colors   |                    | Each        |      |       |       |                             |
|                  | 43322                 | 43322 Ultra-Clean Markers, Broad Line, Multicultural, 10 ct.   |                    | Each        |      |       |       |                             |
|                  | 43323                 | Fine Line Markers, Classic Colors, 10 Count  |                    | Each        |      |       |       |                             |

### Item Specification

Art Tools and Supplies

**Bid No:** 4063 **Cycle No:** 13

<u>From.</u> **06/01/2020** 06/17/2020 <u>Io.</u> **05/31/2021** Page 49 of 51

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| Description  | Quantity<br>to Bid   | Bid<br>Unit | Unit<br>Price | Brand   | Model | Specification<br>Deviations |
|--|--|-------------|---------------|---|-------|-----------------------------|
| 43324 Watercolor Pencils Classpack, 240 Count, 12 Colors   |  | Each        |               |   |       |                             |
| Would consider other brands  |  |             |               |   |       |                             |
| Color Sticks Colored Pencils, 24 Count   |  | Each        |               | girillim de dels dels dels dels dels dels recommendes servicións en conservantes de la conservante de la conservante de la conservante dels dels dels dels dels dels dels del |       |                             |
|  |  |             |               |   |       |                             |
| 43326 Sharpie Permanent Markers, Fine Point, Assorted Colors, 24/Pack  |  | Each        |               |   |       |                             |
| Sharpie Permanent Markers, Ultra Fine Point,<br>Assorted, 24/Pack  |  | Each        |               |   |       |                             |
| Sharpie Art Felt Pens, Fine Point, Assorted Ink,<br>Dozen  |  | Each        |               |   |       |                             |
| Easy-to-Cut Unmounted Linoleum, 12 x 18 Inches   | And the second s | Each        |               |   |       |                             |
| Soft-Kut Printing Blocks (Blick) or Nasco<br>Safety-Kut® Printmaking Material are other<br>acceptable brands   |  |             |               |   |       |                             |
|  |  | Each        |               |   |       |                             |
| Sax item # 9-467732-690 or similar   |  |             |               |   |       |                             |
|  |  | Each        |               |   |       |                             |
| Must be 100+ pages, paper must be 80lb or more, hardbound<br>Acceptable brands: Strathmore, Canson, or similar |  |             |               |   |       |                             |

### Item Specification

Art Tools and Supplies

From: 06/01/2020 To: 05/31/2021 **Bid No:** 4063 Cycle No: 13

Page 50 of 51

06/17/2020

5010, 5020, 20705

Company Name:

| Group/ Whse/<br>Seq No Old | m/<br>se/<br>d Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|----------------------------|--|--------------------|-------------|---------------|-------|-------|-----------------------------|
| 4,                         | 43332 PAINT ACRYLIC, RED PINT  |                    | Each        |               |       |       |                             |
|                            | Must be heavy body<br>Acceptable brands: True Flow, Chromacryl, Crayola,<br>Liquitex, Blickrylic, Sargent Art or similar |                    |             |               |       |       |                             |
| 7,4                        | 43333 PAINT ACRYLIC, ORANGE PINT   |                    | Each        |               |       |       |                             |
| 45                         | 43334 PAINT ACRYLIC, YELLOW PINT   |                    | Each        |               |       |       |                             |
|                            | Must be heavy body<br>Acceptable brands: True Flow, Chromacryl, Crayola,<br>Liquitex, Blickrylic, Sargent Art or similar |                    |             |               |       |       |                             |
| 45                         | 43335 PAINT ACRYLIC, GREEN PINT  |                    | Each        |               |       |       |                             |
|                            | Must be heavy body<br>Acceptable brands: True Flow, Chromacryl, Crayola,<br>Liquitex, Blickrylic, Sargent Art or similar |                    |             |               |       |       |                             |
| 4                          | 43336 PAINT ACRYLIC, TURQUOISE PINT  |                    | Each        |               |       |       |                             |
|                            | Must be heavy body<br>Acceptable brands: True Flow, Chromacryl, Crayola,<br>Liquitex, Blickrylic, Sargent Art or similar |                    |             |               |       |       |                             |
| 45                         | 43337 PAINT ACRYLIC, BLUE PINT   |                    | Each        |               |       |       |                             |
|                            | Must be heavy body<br>Acceptable brands: True Flow, Chromacryl, Crayola,<br>Liquitex, Blickrylic, Sargent Art or similar |                    |             |               |       |       |                             |

### Item Specification

**Bid No:** 4063

Cycle No: 13

<u>From:</u> **06/01/2020** 06/17/2020 <u>10:</u> **05/31/2021** Page 51 of 51

5010, 5020, 20705

Art Tools and Supplies

#### Company Name:

| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description  | Quantity<br>to Bid | Bid  | Unit | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|--|--------------------|------|------|-------|-------|-----------------------------|
|                  | 43338                 | 43338 PAINT ACRYLIC, VIOLET/PURPLE PINT  |                    | Each |      |       |       |                             |
|                  |                       | Must be heavy body<br>Acceptable brands: True Flow, Chromacryl, Crayola,<br>Liquitex, Blickrylic, Sargent Art or similar |                    |      |      |       |       |                             |
|                  | 43339                 | 43339 PAINT ACRYLIC, MAGENTA PINT  |                    | Each |      |       |       |                             |
|                  |                       | Must be heavy body<br>Acceptable brands: True Flow, Chromacryl, Crayola,<br>Liquitex, Blickrylic, Sargent Art or similar |                    |      |      |       |       |                             |
|                  | 43340                 | 43340 PAINT ACRYLIC, BLACK PINT  |                    | Each |      |       |       |                             |
|                  |                       | Must be heavy body<br>Acceptable brands: True Flow, Chromacryl, Crayola,<br>Liquitex, Blickrylic, Sargent Art or similar |                    |      |      |       |       |                             |
|                  | 43341                 | 43341 PAINT ACRYLIC, WHITE PINT  |                    | Each |      |       |       |                             |
|                  |                       | Must be heavy body<br>Acceptable brands: True Flow, Chromacryl, Crayola,<br>Liquitex, Blickrylic, Sargent Art or similar |                    |      |      |       |       |                             |
| 27               | 277 Items             | Sort Sea. Document Sequence No. within Group Number  |                    |      |      |       |       |                             |